

REQUESTED BY
FIRST CENTENNIAL TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JAN 30 PM 3:13

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID KJ DEPUTY

APN: 1220-15-110-048
Escrow No. 00126316 - KMM
RPTT 791.70
When Recorded Return to:
Mr. Pigman
1446 Topaz Lane
Gardnerville, Nv 89460

Mail Tax Statements to:
SAME AS ABOVE

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That JERRETT R. BOLDEN and ALISON A. BOLDEN, husband and wife, as joint tenants

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to CASTEN R. PIGMAN, a Single Man

all that real property situated in the City of GARDNERVILLE, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

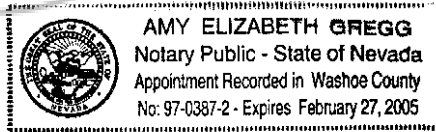
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 27 DAY OF JANUARY, 2004

[Signature]
JERRETT R. BOLDEN

[Signature]
ALISON A. BOLDEN

STATE OF NEVADA
COUNTY OF ~~DOUGLAS~~
WASHOE



This instrument was acknowledged before me on January 27, 2004,
by Alison Bolden and Jerrett Bolden

[Signature]
NOTARY PUBLIC

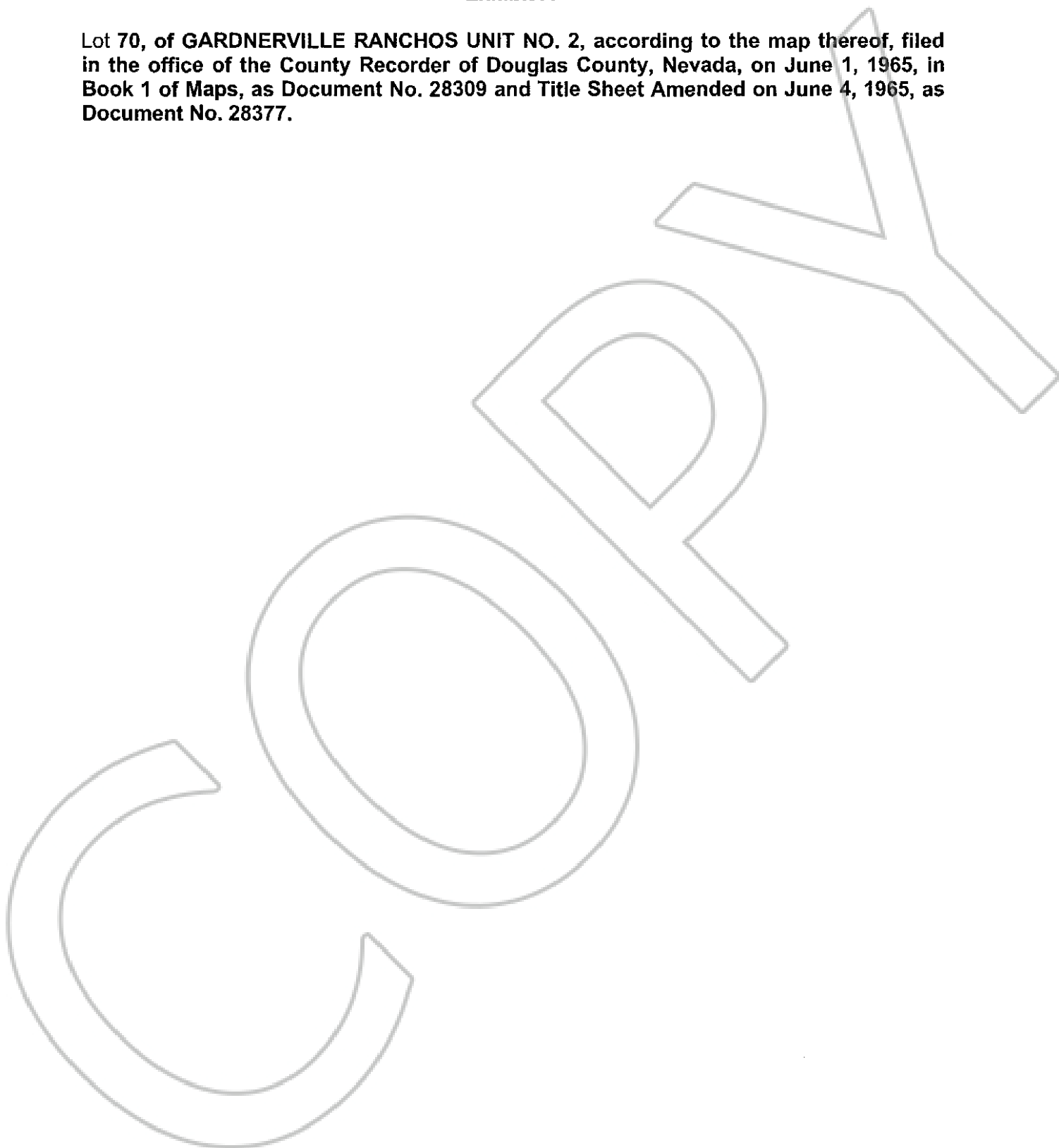
SPACE BELOW FOR RECORDER

0603446

BK0104PG11122

Exhibit A

Lot 70, of GARDNERVILLE RANCHOS UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, as Document No. 28309 and Title Sheet Amended on June 4, 1965, as Document No. 28377.



SPACE BELOW FOR RECORDER

0603446

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