REQUESTED BY

A.P.N. # 1320-29-213-017

R.P.T.T. \$ 1072.50
ESCROW NO. 040100209
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: DEAN W. MATHIS 1655 Lantana Minden, Nevada 89423 Stewart Title of Douglas County

IN OFFICIAL RECORDS (1) OBUGLAS CAL NEVAGA

2004 JAN 30 PM 3: 49

WERNER CHRISTEN RECORDER

\$ 1500 DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That J. LYNN BROWN AND MARCELLA R. BROWN, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

MELANIE ANN FISH AN UNMARRIED WOMAN AND DEAN FISH, AN

UNMARRIED MAN, AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 14, 2004

J. LYNN BROWN

MARCELLA R. BROWN

SUZANNE CHECHOV

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Douglas County
My Appt. Expires June 25, 2007

No: 99-36456-5

STATE OF NEVADA

COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on by, J. LYNN BROWN and MARCELLA R. BROWN

Signature Lyone Pholochy

Notary Riblic (One inch margin on all sides of document for Recorder's Use Only)

0603457

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 040100209

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 63, in Block C, as shown on the Official Plat of WINHAVEN UNIT NO. 2, PHASE A, filed for record in the office of the County Recorder on September 14, 1990, in Book 990 of Official Records, at Page 1934, Douglas County, Nevada, as Document No. 234654.

Assessors Parcel No. 1320-29-213-017

