

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

APN: 1320-30-410-005

RPTT \$<sup>5</sup>  Full Value  Full Value less liens

2004 FEB -2 PM 2:43

WERNER CHRISTEN  
RECORDER

\$ 16<sup>00</sup> PAID *[Signature]* DEPUTY

**WHEN RECORDED MAIL TO:**  
Name ALICE A. HUNT  
Street 878 LONG LEAF PLACE  
Address  
City, State MINDEN, NV 89423  
Zip

**MAIL TAX STATEMENTS TO:**  
Name ALICE A. HUNT  
Street 878 LONG LEAF PLACE  
Address  
City, State MINDEN, NV 89423  
Zip  
Order No. 00089461-201- KLS

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ALICE A. HUNT, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to ALICE A. HUNT AND ROBERT A. SOHLMAN, WIFE AND HUSBAND AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: FEBRUARY 2, 2004

0603578

BK0204PG00359

*Alice A. Hunt*  
ALICE A. HUNT

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on  
February 2, 2004

by Alice A. Hunt

*Kathy Swain*  
Notary Public

} ss



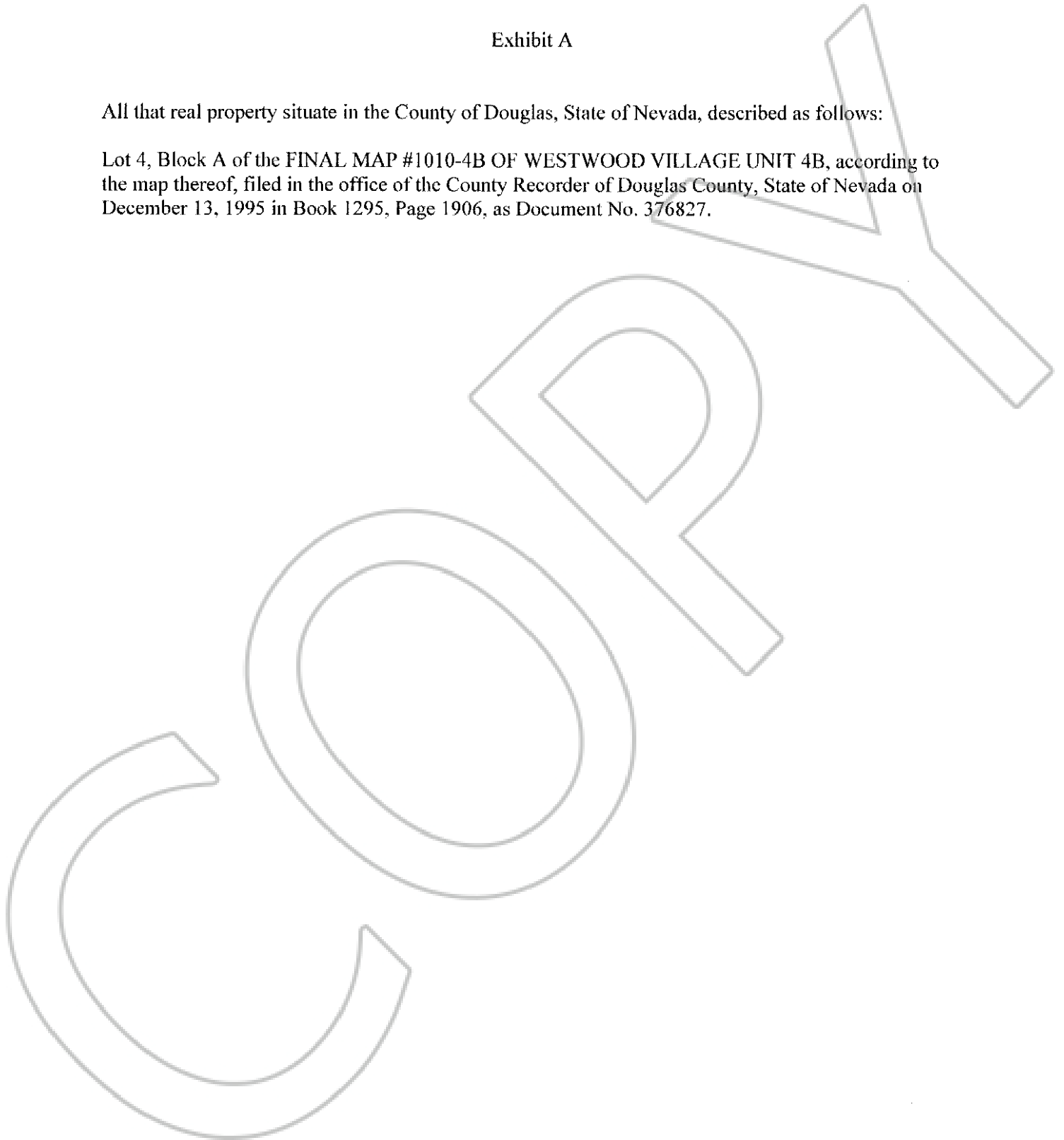
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Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4, Block A of the FINAL MAP #1010-4B OF WESTWOOD VILLAGE UNIT 4B, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on December 13, 1995 in Book 1295, Page 1906, as Document No. 376827.



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BK0204PG00361