1220-21-510-113 A.P.N. #

R.P.T.T. \$ 936.00 ESCROW NO. 040700252 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE

> P.O. BOX 253 CARNELIAN BAY, CA 96140

REQUESTED BY

Stewart Title of Douglas County DOUGLAS CO. HEVADA

2004 FEB -2 PM 3: 26

WERHER CHRISTEN

DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN P. HERZOG, Surviving joint tenant

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GARY KAUFMAN and LYNK KAUFMAN, husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 14, 2004

L. HENDRICK

Notacy Public - State of Nevada Appointment Recorded in Douglas County

No. 93-2710-5 - EXPIRES APRIL 29, 2005

COUNTY OF

This instrument was acknowledged before me on by, JOHN P. HERZOG

Signature

STATE OF

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0603590

BK 0 2 0 4 PG 0 0 4 2 2

## **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO.: 040700252

Lot 160, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

Assessors Parcel No. 1220-21-510-113



0603590 BK0204PG00423