REQUESTED BY Stewart Title of Douglas County 1220-21-810-193 A.P.N. # IN OFFICIAL RECORDS OF 774.15 R.P.T.T. \$ ESCROW NO. 030104372 2004 FEB -2 PM 3: 30 RECORDING REQUESTED BY: STEWART TITLE COMPANY WERNER CHRISTEN MAIL TAX STATEMENTS TO: RECORDER SAME AS BELOW DEPUTY WHEN RECORDED MAIL TO: GRANTEE 1339 VICTORIA DRIVE GARDNERVILLE, NV 89460 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That EDWARD L. SHARP and HEIDI O. SHARP, husband and wife in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MATTHEW J. OCHS, a single man and to the heirs and assigns of such Grantce forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: January 12, 2004 EDWARD L. SHARP STATE OF } ss. COUNTY OF

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

This instrument was acknowledged before me on by EDWARD L. SHARP and HEIDI O.

Signature

0603592

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA	}
COUNTY OF El Dorado	
on January 21, 2004	_ before me, the undersigned, a Notary Public in and for
said State personally appeared Educard L	Sharp and Haidee Octa Storr Ka Name(s) of Signer(s) Heidi D. Sharp
JUDI L. OSWALD Commission # 1453472 Notary Public - California	whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  Witness my hand and official seal.
Bi Dorado County My Comm. Sepires Nov 28, 2007	Signature of Notary
	O Judi L. Oswald
(Area above for official notarial seal)  Name (Typed or Printed)	
Capacity Claimed by Signer	Description of Attached Document
Individual(s)  Corporate Officer(s) - Title(s)	(Although this information is optional, it could prevent fraudulent attachment of this certificate to another document.)
	This certificate is for attachment to the document described below:
□ Partner(s)	Title or type of document <u>Grant</u> , <u>Bargain</u> ,  Sale Deed
☐ Attorney-in-Fact ☐ Trustee(s)	
☐ Guardian/Conservator	Number of pages
Other:	Date of document 1-12-04
	Signer(s) other than named above
Signer is Representing: Name of person(s) or	
Entity(ies)	

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## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 030104372

Lot 327, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Assessors Parcel No. 1220-21-810-193

