REQUESTED BY

IN OFFICIAL RECORDS OF

OOUGLAS CO., NEVADA

APN: 1320-34-02-003- 1022-18-002-053

RECORDING REQUESTED BY GRANTEE

AND

2004 FEB -2 PM 4: 20

RECORDER

\$17 PAID & DEPUTY

MAIL TAX STATEMENTS TO: Leonard Hamer, Manager Physician Select Management, LLC, General Partner of Northern Nevada Urgent Care Limited Partnership

212 West Ann Street Carson City, NV 89703

R.P.T.T. \$ #3

DEED RESTRICTION

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Northern Nevada Urgent Care Limited Partnership, a Nevada limited partnership, hereinafter referred to as Grantor, does hereby grant, bargain and sell to Northern Nevada Urgent Care Limited Partnership, a Nevada limited partnership, of 212 West Ann Street, Carson City, Nevada 89703, hereinafter referred to as Grantee, all of Grantor's right, title and interest in and to that real property located in the County of Douglas, state of Nevada, more particularly described in Exhibit A, attached hereto, and incorporated herein by this reference, subject to the following:

DEED RESTRICTION

"DOUGLAS COUNTY HAS DECLARED IT A POLICY TO PROTECT AND ENCOURAGE AGRICULTURAL OPERATIONS. IF YOUR PROPERTY IS LOCATED NEAR AN AGRICULTURAL OPERATION, YOU MAY AT SOME TIME BE SUBJECT TO INCONVENIENCE OR DISCOMFORTS ARISING FROM AGRICULTURAL OPERATIONS. IF CONDUCTED IN A MANNER CONSISTENT WITH PROPERTY AND ACCEPTED STANDARDS, THESE INCONVENIENCES AND DISCOMFORTS DO NOT CONSTITUTE A NUISANCE FOR PURPOSE OF THE DOUGLAS COUNTY CODE."

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TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the Grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

NORTHERN NEVADA URGENT CARE LIMITED PARTNERSHIP, a Nevada limited partnership

By: PHYSICIAN SELECT MANAGEMENT, LLC, a Nevada limited liability company, its General Partner

By:

LEONARD HAMER, Manager

STATE OF NEVADA) : ss CARSON CITY)

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Partnership, a Nevada limited partnership, and that he executed the foregoing document on behalf of said limited liability company, as general partner of said limited partnership.

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EXHIBIT A DESCRIPTION

A parcel of land located within a portion of Section 18, Township 10 North, Range 22 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Parcel B, as shown on the map of Holbrook Business Park, filed in the office of the County Recorder of Douglas County, Nevada on October 16, 1979, as Document No. 37740.

Note:

Refer this description to your title company

before incorporating into any legal document.

No. 689

2-02-04

Prepared By:

R.O. ANDERSON ENGINEERING, INC.

P.O. Box 2229

Minden, Nevada 89423

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