

APN 1318-23-811-022

Recording Requested By
North American Title Company

Order No. 801-2115051
Escrow No. 55908-53081098-CGC

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2004 FEB -2 PM 4:22

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *[Signature]* DEPUTY

AND WHEN RECORDED MAIL TO:

Name Jeffrey P. Peterson

Street 183 Pine Drive
Address
City & State Stateline, NV 89449

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL QUITCLAIM DEED

A.P.N. 1318-23-811-022

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ NONE *#9* City transfer tax is \$ NONE

- (X) computed on full value of property conveyed, or
- () computed on full value less value of liens and encumbrances remaining at time of sale.
- () Unincorporated area: (X) City of Stateline, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lucille I. Peterson, an unmarried woman

hereby GRANT(s) to Jeffrey P. Peterson, a married man as his sole and separate property

the following described real property in the City of Stateline, County of Douglas, State of ~~California~~ **NEVADA**
LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT " A" AND MADE A PART HEREOF

Dated January 26, 2004

STATE OF ~~CALIFORNIA~~ Nevada)SS.
COUNTY OF Douglas)

On Jan. 29, 2004 before me,

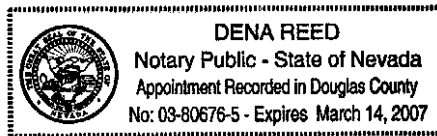
The undersigned, personally appeared
Lucille I Peterson

Lucille I Peterson
Lucille I. Peterson

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Dena Reed*



(This area for official notarial seal)

MAIL TAX
STATEMENTS TO:

NAME ADDRESS CITY, STATE, ZIP

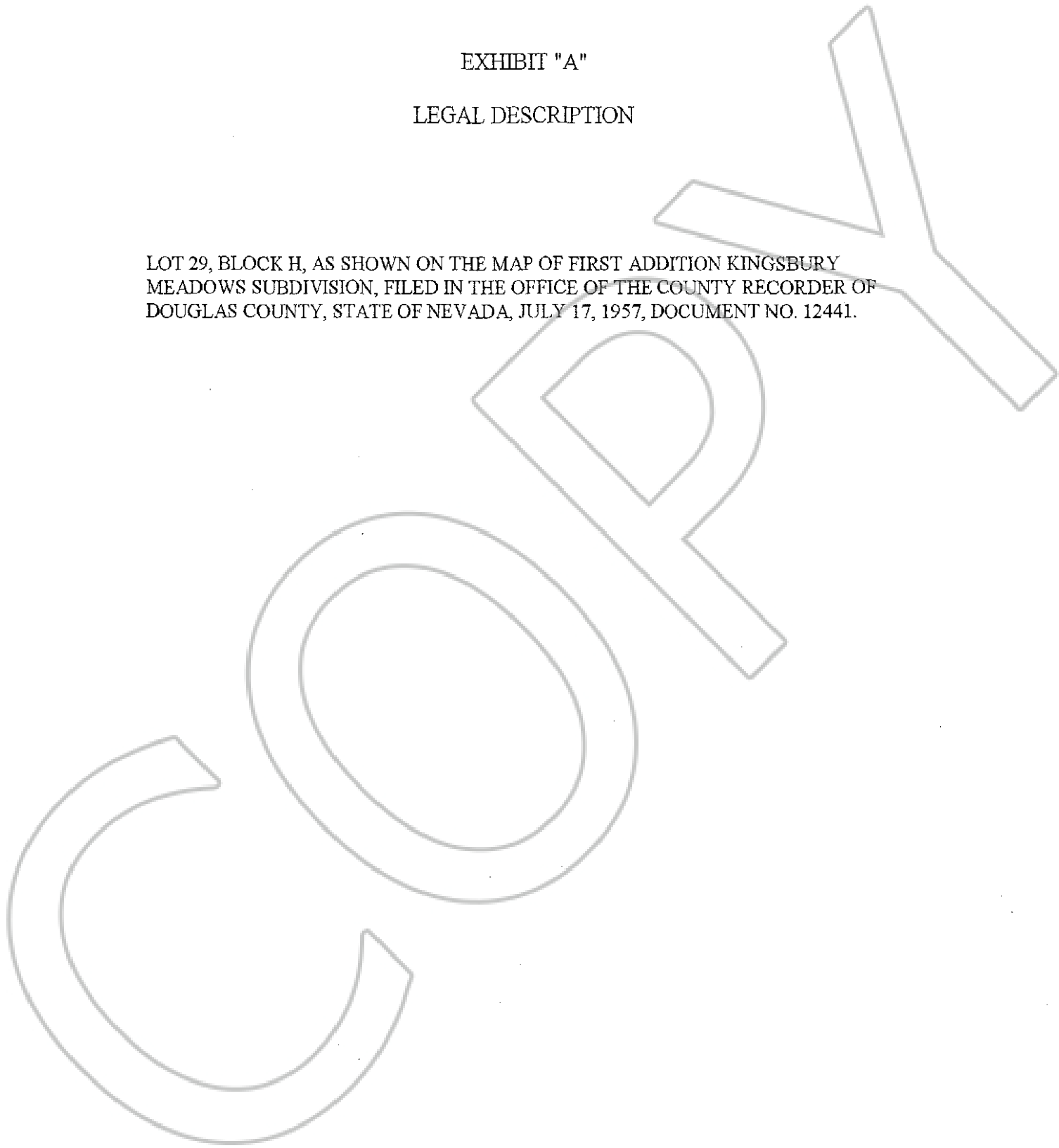
0603598

BK0204PG00528

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 29, BLOCK H, AS SHOWN ON THE MAP OF FIRST ADDITION KINGSBURY
MEADOWS SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER OF
DOUGLAS COUNTY, STATE OF NEVADA, JULY 17, 1957, DOCUMENT NO. 12441.



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