REQUESTED BY Peelle Myml Cor IN OFFICIAL RECORDS DI DOUGLAS CO., NEVADA

2004 FEB -3 AM 8: 08

WERNER CHRISTEN
RECORDER

DEPUTY

When Recorded, Return to: PEELLE ASSIGNMENT DIVISION P.O. BOX 1710 CAMPBELL, CA 95009-1710 (408) 866-6868 9 579

Loan Number: 041-734729-1

**APN Number:** APN #1: 1022-10-<u>0</u>01-025

address: ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN 55423

## ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN 55423

, does hereby grant, sell,

GMAC MORTGAGE CORPORATION assign, transfer and convey, unto the

, a corporation (herein "Assignee"), whose

organized and existing under the laws of PENNSYLVANIA address is 100 WITMER ROAD, HORSHAM, PA 19044-0963 all beneficial interest under a certain Deed of Trust dated JUNE 13, executed by DALE DUNNET, AN UNMARRIED MAN

, made and

STEWART TITLE

Trustee, and given

ONE HUNDRED THREE THOUSAND AND to secure payment of

NO/100

103,000.00) (\$

(Include the Original Principal Amount) which Deed of Trust is of record in Book, Volume, or Liber No. , at page (1720)3 DOUGLAS (or as No. ()58 ()58) of the Records of DOUGLAS

County, State of Nevada, together with the note(s) and obligations therein described, the money due and to

become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust

ULY 11, 2003 on

Witness

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0603603 BK 0 2 0 4 PG 0 0 5 5 1

Nevada Assignment of Deed of Trust MFNV6204 (3/03) / 041-734729-1

Attest			
Seal:			
Mail Tax Statements 1 P.O. Box 780, Wat			n
State of MINNESOTA		County of	HENNEPIN
personally appeared At of HOMECOMINGS FIN personally known to me (evidence) to be the person within instrument and ack the same in his/her/their a her/their signature(s) on the upon behalf of which the WITNESS my hand and continuous appearance of the person within instrument and ack the same in his/her/their as her/their signature(s) on the witness my hand and continuous appearance of the person within the witness my hand and continuous appearance of the person within the witness my hand and continuous appearance of the person within the person w	MANCIAL NETWORK or proved to me on the n(s) whose name(s) is mowledged to me that uthorized capacity(ies the instrument the pers person(s) acted, exec	INC. The basis of satisfactory are subscribed to the the/she/they executed and that by his/son(s) or the entity	
Signature	Jan Za		<u> </u>
Notary Public		DAN MOTARY FURL MY COMMISSION	ZAHN C-AHNESOTA NEOSPEB 1-31-08

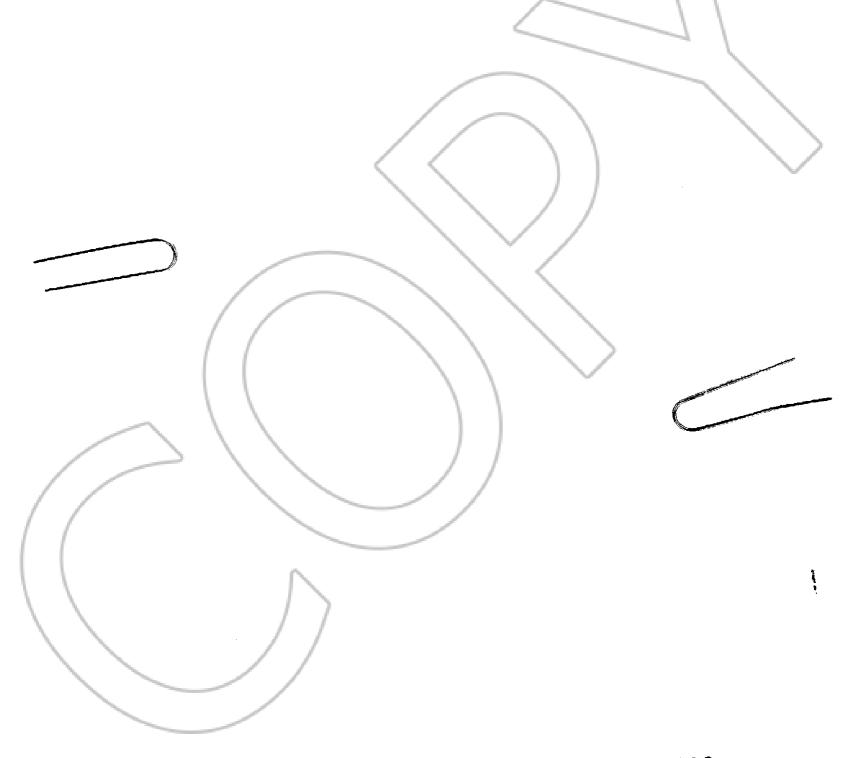
Nevada Assignment of Deed of Trust MFNV6204 (3/03) / 041-734729-1

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COUNTY Of DOUGLAS

[Name of Recording Jurisdiction]

LOT 143, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 2
FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,
NEVADA, ON FEBRUARY 20, 1967, AS DOCUMENT NO. 35464.
A.P.N. #: 1022-10-001-025



0603603 BK0204PG00553