

16

RECORDING REQUESTED BY

ptn APN 1319-22-000-003

AND WHEN RECORDED MAIL TO

Name Diane Kemp
Street Address 602 Grove Lane
City & State Santa Barbara, CA 93105
Zip

Title Order No. _____ Escrow No. _____

REQUESTED BY
Haws et al
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 FEB -3 AM 9:25

WERNER CHRISTEN
RECORDER

\$16.00 PAID K2 DEPUTY

T 405 LEGAL (4-94)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Affidavit - Death of Joint Tenant

STATE OF CALIFORNIA,

County of Santa Barbara

Diane Kemp

That Merlin Lamar Kemp

, of legal age, being first duly sworn, deposes, and says:
, the decedent mentioned in the attached certified copy of

Certificate of Death, is the same person as Merlin L. Kemp
named as one of the parties in that certain Grant, Bargain, Sale Deed dated July 21, 2000
executed by Walley's Partners Limited Partnership, A Nevada Limited Partnership
to Merlin L. Kemp and Diane Kemp
as joint tenants, recorded as Instrument No. 0497119, on August 4, 2000, in
book 0800, page 0785, of Official Records of Douglas County, Nevada
~~County, California~~, covering the following described property situated in the
County of Douglas, State of ~~California~~ Nevada

Description Attached

That the value of all real and personal property owned by said decedent at date of death, including the full value of the property above described, did not then exceed the sum of \$

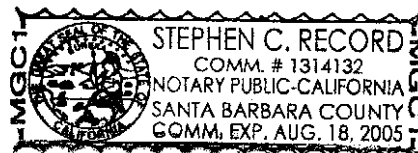
Dated 11/10/03

Diane Kemp
DIANE KEMP

SUBSCRIBED AND SWORN TO before me, the undersigned, a Notary Public in and for said County and State, this 10th day of NOVEMBER 2003

Stephen C Record

0603620



Name (Typed or Printed)
Notary Public in and for said County and State

BK 0204 PG 00578

FOR NOTARY SEAL OR STAMP

Inventory No: 17-013-15-01

EXHIBIT "A"
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05

0603620

BK0204PG00579

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

SANTA BARBARA COUNTY
HEALTH CARE SERVICES

CERTIFICATE OF DEATH

3200242000233

STATE FILE NUMBER		STATE OF CALIFORNIA USE BLACK INK ONLY/NO ERASURES, WHITEOUTS OR ALTERATIONS VS-11E (REV. 2000)		LOCAL REGISTRATION NUMBER		
DECEDENT PERSONAL DATA	1. NAME OF DECEDENT -- FIRST (GIVEN) MERLIN		2. MIDDLE LAMAR		3. LAST (FAMILY) KEMP	
	4. DATE OF BIRTH MM/DD/CCYY 02/12/1914		5. AGE-YRS. 87		6. SEX MALE	
	7. DATE OF DEATH MM/DD/CCYY 01/28/2002		8. HOUR 2025			
	9. STATE OF BIRTH UT		10. SOCIAL SECURITY NO. 8237		11. MILITARY SERVICE NO	
	12. MARITAL STATUS MARRIED		13. EDUCATION -- YEARS COMPLETED 20			
USUAL RESIDENCE	14. RACE WHITE		15. HISPANIC -- SPECIFY NO		16. USUAL EMPLOYER SELF	
	17. OCCUPATION PHYSICAL THERAPIST		18. KIND OF BUSINESS PHYSICAL THERAPY		19. YEARS IN OCCUPATION 66	
	20. RESIDENCE -- STREET AND NUMBER OR LOCATION 602 GROVE LANE					
	21. CITY SANTA BARBARA		22. COUNTY SANTA BARBARA		23. ZIP CODE 93105	
	24. YRS IN COUNTY 67		25. STATE OR FOREIGN COUNTRY CA			
INFORMANT	26. NAME, RELATIONSHIP DIANE KEMP, WIFE		27. MAILING ADDRESS -- (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) 602 GROVE LANE, SANTA BARBARA, CA, 93105			
	SPOUSE AND PARENT INFORMATION	28. NAME OF SURVIVING SPOUSE -- FIRST DIANE		29. MIDDLE -		30. LAST (MAIDEN NAME) PERRY
31. NAME OF FATHER -- FIRST ELIAS		32. MIDDLE ENOCH		33. LAST KEMP		
34. NAME OF MOTHER -- FIRST ISABELLE		35. MIDDLE -		36. LAST (MAIDEN) MAUDSLEY		
DISPOSITION(S)	37. DATE MM/DD/CCYY 02/01/2002		38. PLACE OF FINAL DISPOSITION SANTA BARBARA CEMETERY, SANTA BARBARA, CA			
	FUNERAL DIRECTOR AND LOCAL REGISTRAR	39. TYPE OF DISPOSITION(S) BU		40. SIGNATURE OF FUNERAL DIRECTOR <i>Jan Welter</i>		41. LICENSE NO. 8423
42. NAME OF FUNERAL DIRECTOR WELCH-RYCE-HALDER		43. LICENSE NO. FD303		44. SIGNATURE OF LOCAL REGISTRAR <i>Ellis E. Schuman</i>		
PLACE OF DEATH	45. PLACE OF DEATH COTTAGE HOSPITAL		46. IF HOSPITAL, SPECIFY ONE: 103. FACILITY OTHER THAN HOSPITAL: IF		47. COUNTY SANTA BARBARA	
	48. STREET ADDRESS -- STREET AND NUMBER OR LOCATION 320 WEST PUEBLO STREET		49. CITY SANTA BARBARA			
CAUSE OF DEATH	107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER ONE PORTION A, B, C AND D)				108. DEATH REPORTED TO CORONER	
	IMMEDIATE CAUSE (A) ARTERIOSCLEROTIC CARDIOVASCULAR DISEASE		109. TIME INTERVAL BETWEEN ONSET AND DEATH YEARS		110. YES REFERRAL NUMBER C-02-052	
	DUE TO (B)				111. BIOPSY PERFORMED NO	
	DUE TO (C)				112. AUTOPSY PERFORMED NO	
	DUE TO (D)				113. USED IN DETERMINING CAUSE NO AUTOPSY	
114. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 DIABETES MELLITUS						
115. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE NO						
PHYSI- CIAN'S CERTIFI- CATION	116. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED.		117. SIGNATURE AND TITLE OF CERTIFIER <i>Ellis E. Schuman</i>		118. LICENSE NO.	
	119. DECEASED ATTENDED SINCE MM/DD/CCYY		120. DECEASED LAST SEEN ALIVE MM/DD/CCYY		119. DATE MM/DD/CCYY	
CORONER'S USE ONLY	I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED.		121. INJURY AT WORK		122. INJURY DATE MM/DD/CCYY	
	123. MANNER OF DEATH NATURAL		124. INJURY DATE MM/DD/CCYY		122. HOUR	
	125. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)		123. PLACE OF INJURY			
126. LOCATION (STREET AND NUMBER OR LOCATION AND CITY AND ZIP CODE)						
127. SIGNATURE OF CORONER OR DEPUTY CORONER <i>Patrick Tridgeon</i>		128. DATE MM/DD/CCYY 01/31/2002		129. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER PATRICK TRIDGEON, DEPUTY CORONER		
STATE REGISTRAR	A		B		C	
	1		42		1	
FAX AUTH. # 3352155		CENSUS TRACT 000502				

F 0204 P 00580
0603620

136005

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA }
COUNTY OF SANTA BARBARA } SS DATE ISSUED **02/05/2002**

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Registrar, Health Care Services, County of Santa Barbara, California.

Ellis E. Schuman
HEALTH OFFICER
HEALTH CARE SERVICES
COUNTY OF SANTA BARBARA, CALIFORNIA

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

