RECORDING REQUESTED BY	REQUESTED BY
Stephen C. Record	Hause tals
HAWS, RECORD & MAGNUSSON, LLP	DOUGLAS CO., NEVADA
ANDWHENRECCROEDMALTHISDEEDAND, UNLESS OTHERWISE SHOWN BELOW, MALTAX STATEMENTTO	2004 FEB -3 AM 9: 28
Name Diane Kemp	WERNER CHRISTEN
Street 602 Grove Lane	RECORDER
Oiy & Santa Barbara, CA 93105 State	S 15 PAID (2 DEPUTY
Zp	\$ 10 PAIL COLOR
Title Order No Escrow No.	
APN 1319- 22-000-003 P	SPACE ABOVE THIS LINE FOR RECORDERS USE
GRANT DEED	
THE UNDERSIGNED GRANTOR(s) DECLARE(s)	
DOCUMENTARY TRANSFER TAX IS \$ EX #6.	
□ unincorporated area □ City of Parcel No17-212-05 _/3/9 2.2 - 0.00 - 0.03	
□ computed on full value of interest or property conveyed, or	
□ computed on full value less value of liens or encumbrances remaining at time of sale, and	
FOR AVALUABLE CONSIDERATION, receipt of which is hereby acknowledged,	
Diane Kemp, a single woman	
herebyGRANT(S) to	
Diane E. Kemp, Trustee of the Merlin L. Kemp Trust dated December 1, 1988	
Blanc E. Remp, Trustee of the Menint E.	Temp Trust dated December 1, 1900
the following described real property in the	
county of Douglas, State of Nevada,:	
See Exhibit "A" attached hereto and ma	de a part hereof.
	18)· k a
Dated Nov 10 ,2003	hione remp
	DANE KEMP /
STATE OF CALIFORNIA COUNTY OF SANTA BARBARA\S.S.	
1 4 4 10 10 10 10 10 10 10 10 10 10 10 10 10	efore
me, Stephen C. Record	
a Notary Public in and for said County and State, personally appear DIANE KEMP	ed
personally known to me (or proved to me on the basis of satisfacto	- v
evidence) to be the person(s) whose name(s) is subscribed to	<u></u>
the within instrument and acknowledged to me that she executed to same in her authorized capacity(ies), and that by her signature(s)	
the instrument the person(s), or the entity upon behalf of which the	STEPHEN C. RECORD
person(s) acted, executed the instrument	COMM. # 1314132 COMM. # 1314132 COMM. # 1314132
WiTNESS my hand and official seel	SANTA BARBARA COUNTY O
Signature Steple (Lecon)	COMM, EXP. AUG. 18, 2005 Atarial seal)
'	

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE:

Name Street Address

≈ 0**6**03621

Oity and State

Inventory No: 17-013-15-01

EXHIBIT "A"
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05