RECORDING REQUESTED BY Santa Barbara Bank & Trust Attn: Loan Support P O Box 60734 Santa Barbara, Ca 93160-0734

AND WHEN RECORDED MAIL TO: SYNCON HOMES A NEVADA CORPORATION 2221 MERIDIAN BLVD, STE A MINDEN NV 89423 REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 FEB -3 AM 10: 41

WERNER CHRISTEN RECORDER

\$ 16 PAID KY DEPUTY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PARTIAL RECONVEYANCE

Recon #04-0101-21

PACIFIC CAPITAL COMMERCIAL MORTGAGE, INC, a California corporation, trustee under Deed of Trust executed by Syncon Homes Inc., a Nevada Corporation, Trustor, dated June 13, 2002 and recorded as Instrument No. 545000, on June 18, 2002 in Book 602, Page 5683-5692 having been requested in writing, by the holder of the obligation secured by said Deed of Trust, to reconvey the estate granted to Trustee under said Deed of Trust, in and to herein described property, and said Deed of Trust and note or notes secured thereby having been presented for endorsement, hereby reconveys, without warranty, to the person or persons legally entitled thereof, all estate now held by it thereunder in and to that property situated in Douglas County, State of Nevada described as follows:

See legal description attached hereto and made part hereof marked Exhibit "A"

January 6. 2004

PCB SERVICE CORPORATION,

a California corporation

(formerly Pacific Capital Commercial Mortgage, Inc.)

Rv

Stephanie Millender

By:

Robin Whatley

Title/Escrow Company: Stewart Title of Douglas Co., Attn: Jeanne Cooley, 1650 N. Lucerne, Minden, NV 89423

Order No.: 30304301 Lot 59 Blk K, 1426 Sugar Maple

Loan No.: 24621-28649 & 24621-28926

0603649 BK0204PG00667

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

	11 (1880) 11 (1)
State of California	
County of Santa Barbara	
County of Banta Barbara	\ \
On ///4/04 before n	ne, DONA MATA Notary Public, Le of Officer-e.g., "Jane doe, notary public"
personally appeared Stephanie Millender and Robin Whatley NAME(S) OF SIGNER(S)	
•	ed to me on the basis of satisfactory evidence to be the
-	rson(s) whose name(s) is/are subscribed to the within
	trument and acknowledged to me that he/she/they
I A DONING BASTA E	ecuted the same in his/her/their authorized capacity(ies),
Commission # 1404868 and	that by his/her/their signatures on the instrument the
- 1/20-1/20/00/2014 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	sons(s), or the entity upon behalf of which the person(s) ed, executed the instrument.
My Comm. Expires Mar 10, 2007	ed, executed the instrument.
Wi	TNESS my hand and official seal.
.,,	O Ing mand and on one sea.
	Jonna Mata
	SIGNATURE OF NOTARY
OPTIONAL	
Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent	
fraudulent reattachment of this form.	tove valuable to persons relying on the document and could prevent
CAPACITY CLAIMED BY SIGNER	DESCRIPTION OF ATTACHED DOCUMENT
☐ INDIVIDUAL	\ \
☐ CORPORATE OFFICER	PARTIAL RECONVEYANCE
	TITLE OR TYPE OF DOCUMENT
TITLE(S)	
☐ PARTNERS ☐ LIMITED ☐ CENTER II	3
☐ GENERAL	NUMBER OF PAGES
☐ ATTORNEY-IN-FACT	
☐ TRUSTEE(S)	
☐ GUARDIAN/CONSERVATOR	January 6. 2004
OTHER:	DATE OF DOCUMENT
SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)	Syncon Arbor REFERENCE
MANIE OF FERSON(S) OR ENTITY (1ES)	KEFEKENCE
PCB SERVICE CORPORATION,	
a California corporation	

0603649 BK0204PG00668 Attached to Partial Reconveyance Syncon Homes, Arbor Gardens Loan No. 24621-28649 & 24621-28926

EXHIBIT 'A'

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Being a portion of the Northwest ¼ of the Southwest ¼ of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 59, Block K, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590.

A.P.N. 1220-03-210-037

