

A.P.N. # 1219-10-001-013
R.P.T.T. \$ 2086.50
ESCROW NO. 030704185
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 6858
STATELINE, NV. 89449

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
2004 FEB -3 AM 10:52
WERNER CHRISTEN
RECORDER
\$15⁰⁰ PAID *☆* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GEORGE ROBERT BULLION and DONNA MAE BULLION, Trustees of the BULLION FAMILY TRUST** dated July 14, 1998

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

LUCILLE I. PETERSON, AN UNMARRIED WOMAN, AND JEFFREY PAUL PETERSON, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 22, 2003 BULLION FAMILY TRUST**
dated July 14, 1998

BY: *George Robert Bullion, Trustee*
GEORGE ROBERT BULLION
TRUSTEE

BY: *Donna Mae Bullion, Trustee*
DONNA MAE BULLION
TRUSTEE

STATE OF Nevada
COUNTY OF Douglas SS.



This instrument was acknowledged before me on 1-28-04
by **GEORGE ROBERT BULLION and DONNA MAE BULLION**

Signature *L. Hendrick*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030704185

That portion of the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 10, Township 12 North, Range 19 East, M.D.B.&M., more particularly described as follows:

COMMENCING at the Northwest corner of the Southwest 1/4 of the Northwest 1/4 of Section 10, Township 12 North, Range 19 East, M.D.B.&M., proceed thence South along the Section line common to Sections 9 and 10, a distance of 396 feet to the Point of Beginning; thence East along a line parallel to the Section line, a distance of 330 feet to a point; thence South, a distance of 132 feet to a point at the Southeast corner of said parcel; thence West, a distance of 330 feet to a point on the Section line; thence North along said Section line 132 feet to the Point of Beginning.

EXCEPTING THEREFROM 25 feet for public road and utility purposes along the entire North boundary of said parcel.

Reference is made to Record of Survey recorded April 17, 1990 in Book 490, at Page 2325, as Document No. 224112 and by Certificate of Amendment recorded on October 19, 1990 in Book 1090, at Page 2950, as Document No. 237000.

ASSESSOR'S PARCEL NO. 1219-10-001-013

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 13, 1998, BOOK 0898, PAGE 2707, AS FILE NO. 0446983, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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