A.P.N. # 1320-33-816-006

R.P.T.T. § 941.85 ESCROW NO. 030303247 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: MR. & MRS. DAHL 1358 CHICHESTER DRIVE GARDNERVILLE, NV 89410 REQUESTED BY

Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEYADA

2004 FEB -4 AH 10: 53

WERNER CHRISTEN RECORDER

PAID BE DEPUTY

(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
WEST RIDGE HOMES, INC., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell

and Convey to DONALD DAHL and DOROTHY DAHL, TRUSTEES OF THE DONALD AND DOROTHY DAHL LIVING TRUST DATED 1-14-2002 Α.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada,

SS.

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 23, 2004

J.M. COOLEY **NOTARY PUBLIC** STATE OF NEVADA

Appt. Recorded in Carson City My Appt. Expires February 15, 2005 No: 97-0092-3

WEST RIDGE HOMES, INC. A NEVADA CORPORATIONA

PRESIDENT/

PETER M. BEEKHOF, JR.

STATE OF Nevada

COUNTY OF_DOUGLAS

This instrument was acknowledged before me on_ by PETER M. BEEKHOF, JR.

Motary Public (One InclaMargin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030303247

Lot 6, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430, Official Records of Douglas County, Nevada.

Assessors Parcel Number 1320-33-816-006

