

A.P.N. # 1220-01-002-065

R.P.T.T. \$ 0.00 AS

ESCROW NO. 040100220

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 13382
SO. LAKE TAHOE, CA 96151-3382

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 FEB -4 PM 3:27

WERNER CHRISTEN
RECORDER

\$15.00 PAID *Pl* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GRETCHEN ABRAVANEL, Spouse of the Grantee herein**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ASHER ABRAVANEL, a married man as his sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as :

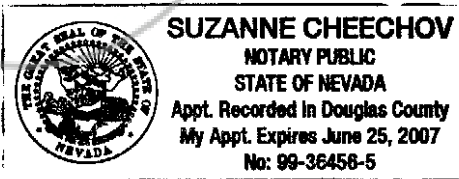
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 26, 2004**

Gretchen Abravanel
GRETCHEN ABRAVANEL



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 2/4/04,
by, **GRETCHEN ABRAVANEL**

Signature *Suzanne Cheechov*
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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BK0204PG01701

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040100220

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Being a portion of the Southwest 1/4 of Section 1, Township
12 North, Range 20 East further described as follows:

Lot 3, in Block B, as set forth on the Final Map #PD01-19
for STERLING RANCH ESTATES, A PLANNED UNIT DEVELOPMENT,
filed for record in the Office of the County Recorder of
Douglas County, State of Nevada, September 17, 2002, Book
0902, Page 5372, as Document No. 552347, and by Certificate
of Amendment recorded March 26, 2003, Book 0303, Page
12541, as Document No. 571358.

ASSESSORS PARCEL NUMBER: 1220-01-002-065

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