

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 FEB -5 AM 10:56

WERNER CHRISTEN
RECORDER

\$ 16.00 PAID Be DEPUTY

APN 1420-33-211-009 (ACCOMMODATION)

Recording Requested By:

Stewart Title of Douglas County

1650 N. Lucerne, Ste. 101

Minden, NV 89423

A3

GRANT, BARGAIN, SALE DEED
(Title of Document)

**THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE LAST NAME OF THE GRANTOR.

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

0603842
BK0204PG01915

A.P.N. # 1420-33-211-009 (ACCH)

R.P.T.T. \$ 0.00 #4
ESCROW NO. 040100208

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1268 Horseshoe Circle
Minden, Nevada 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JAN 28 PM 3:41

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID [Signature] DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **RICK ~~PARAGINI~~ PARIGINI**, an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BEATA L. GAWIN, a single woman**

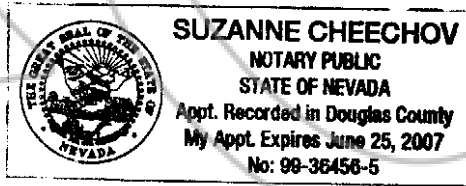
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 26, 2004**

[Signature]
RICK ~~PARAGINI~~ / PARIGINI



THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

STATE OF NV }
COUNTY OF Douglas } SS.

This instrument was acknowledged before me on 1/28/04
by RICK ~~PARAGINI~~ PARIGINI

Signature [Signature]
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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BK0204PG01916 BK0104PG09713

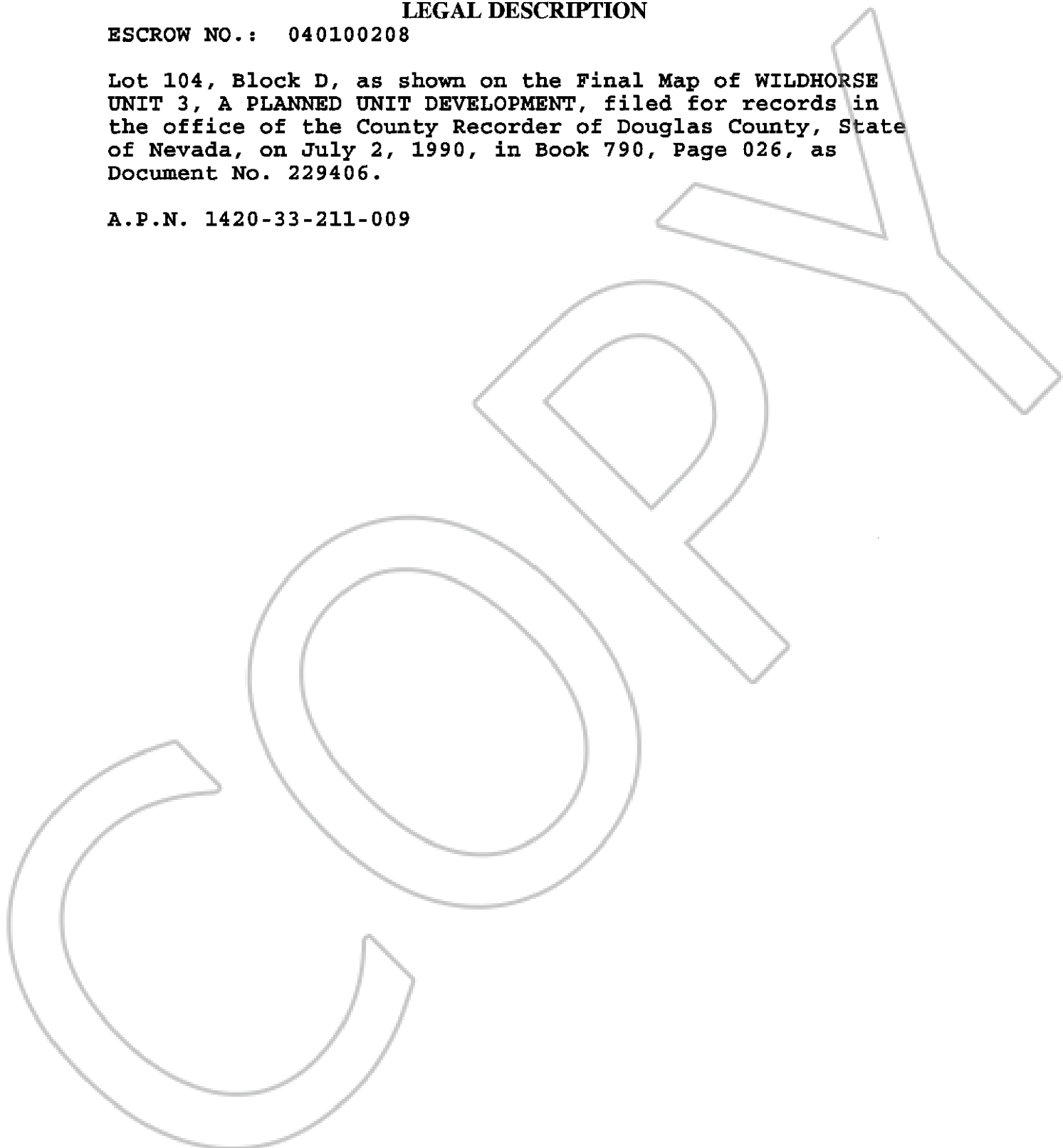
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040100208

Lot 104, Block D, as shown on the Final Map of WILDHORSE UNIT 3, A PLANNED UNIT DEVELOPMENT, filed for records in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1990, in Book 790, Page 026, as Document No. 229406.

A.P.N. 1420-33-211-009



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