REQUESTED BY Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

A portion of APN: 1319-30-643-057

RPTT \$ 29.25 / TS09004907 - #28-049-46-02
RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made January 16, 2004 between Alan D. Pace and Margarite A. Pace, Husband and Wife, Grantor, and Henry Lucas, an unmarried man Grantee:

2004 FEB -6 AM 10: 59
WERHER CHRISTEN
RECORDER

s/5° PAID Bh DEPUTY

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984 as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Grantor:

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STATE OF NEVADA

COUNTY OF DOUGLAS

Cland Page By Resort Realty Congany its Attorney in - Fret by War 1543 Anthonian Agent Alan D Page By: Resort Realty LLC a Nevada

Alan D Pace, By: Resort Realty, LLC, a Nevada Limited Liability Company, its Attorney-in-Fact by

Marc B. Preston, Authorized Agent and

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Lic a Nexada Lantson, Congary
HS Alloway - In- Fact by Marton &
Authorized Agent

Margarite A. Pace, By: Resort Realty, LLC, a Nevada Limited Liability Company, its Attorney-In-Fact by Marc B. Preston, Authorized Agent

Notary Public

V

WHEN RECORDED MAIL TO

Henry Lucas 5019 Diamond Heights Blvd. San Francisco, CA 94109

DENISE JORGENSEN

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-78042-5 - Expires September 30, 2006

MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owners Association P.O. Box 5790 Stateline, NV 89449

EXHIBIT "A"

(28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 049 : as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A Portion of APN: 1319-30-643- 057

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