A.P.N. # 1121-07-002-002

R.P.T.T. \$ 468.00
ESCROW NO. 030704513
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE

802 PERKINS LANE
NOKOMIS, FL 34275

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 FEB - 6 AM II: 14

WERNER CHRISTEN RECORDER

15 PAIOKY DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WELLS FARGO BANK, N.A., SUCCESSOR TRUSTEE OF THE WILLIAM FREDERICK NELSON AND JOHANNA WARREN NELSON 1976 TRUSTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CHRISTOPHER B. HAINES AND MARY T. HAINES, HUSBAND AND WIFE, AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 16, 2004

SUCCESSOR TRUSTEE

BY: BONNIE LOCHHUS

ITS:

MELVENA TAYLOR

STATE OF Newada } ss.

JANICE BARTLETT

NOTARY PUBLIC

STATE OF NEVADA

APPT. No 02-78994-1

MY APPT. EXPIRES NOV. 20, 2006

this instrument was acknowledged before me on 2-4-04 by, BY: Bonnie LOTTUS + Melvene Taylo

Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Township 11 North, Range 21 East, Section 7, East 1/2 of the Northwest 1/4, Lots 1 and 2, M.D.B.&M.

Excepting any portion subject to that certain contract of sale recorded in Book 41, Pages 1 to 4 of Douglas County Official Records, and described as follows:

West 330 feet of the Northeast 1/4 of the Northwest 1/4, Section 7, Township 11 North, Range 21 East, M.D.B.&M., Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1221-07-000-002

Reference is made to Record of Survey recorded January 30, 2004 in Book 0104, at Page 10427, as Document No. 603306.

