A.P.N. # 1220-15-310-002

R.P.T.T. \$ 844.35
ESCROW NO.030203770
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO.
MR & MRS. RODWAY
1418 Selkirk Circle
GARDNERVILLE, NV 89410
WHEN RECORDED MAIL TO.
MR & MRS. RODWAY
1418 SElkirk Circle
GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 FEB -6 PM 3: 20

WERNER CHRISTEN RECORDER

s 16 PAID K 2 DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MATTHEW R. HURST, AN UNMARRIED MAN AND GERALD L. HURST AND LINDA J. HURST, HUSBAND AND WIFE, ALL AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DAVID. RODWAY AND ROSHELLE. RODWAY, HUSBAND AND WIFE as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances there into belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 23, 2003

MATTHEW R. HURST

GERALD L. HURST

LINDA J.HURST

STATE OF NO }

COUNTY OF WOODE }

SE.

S. PISANO
Notary Public - State of Newada.
Recorded in Washoe County - Nonseident
No: 99-81196-2 - Expires December 11, 2006

This instrument was acknowledged before me on by MATTHEW R. HURST and GERALD L. H

and LINDA J.HURST

Signature C

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

STATE OF RVada } COUNTY OF DOUGLAS } SS.  This instrument was acknowledged before me Mathew R. Hust	on Jan 26,2004 by
WITNESS my hand and official seal.  Signature	DENA REED Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80678-5 - Expires March 14, 2007

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## **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO.: 030203770

Lot 33, Block B, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.

Assessors Parcel No. 1220-15-310-002



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