REQUESTED BY Stewart Title of Douglas County 1320-26-001-030 A.P.N.# IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA 659.10 R.P.T.T. \$ ESCROW NO. 030804448 2004 FEB -6 PH 3: 35 RECORDING REQUESTED BY: STEWART TITLE COMPANY WERNER CHRISTEN MAIL TAX STATEMENTS TO: RECORDER SAME AS BELOW DEPUTY WHEN RECORDED MAIL TO: GRANTEE 1760 BUCKTHORN COURT MINDEN, NV 89423 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That AURORA LAND, LLC., a Nevada Limited Liability Company in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JERRY L. PALMER and MARY JO PALMER, husband and wife as Joint Tenants and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: January 07, 2004 AURORA LAND) LLC. a Newada/Limited Liab/11 Company GREGG LEI MEMBER MICHAEL BRODIE MEMBER **CHARLENE L. HANOVER** NOTARY PUBLIC STATE OF NEVADA STATE OF NEVADA Appt. Recorded in Douglas County } ss. My Appt. Expires February 3, 2007 No: 98-2565-5 COUNTY OF DOUGLAS This instrument was acknowledged before me on 1/8/2004 by. GARRY LEISS / GREGG LEISS and

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

MICHAEL BRODIE

Signature

0604018

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030804448

Lot 6 in Block B as shown on Final Subdivision Map PD #02-003 for AURORA, a Planned Development filed for record with the Douglas County Recorder September 8, 2003 in Book 0903, at Page 3029, as Document No. 589081, Official Records of Douglas County, Nevada, and by Certificate of Amendment recorded September 10, 2003 in Book 0903, at Page 4697, as Document No. 0589483, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1320-26-001-030



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