

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 FEB -6 PM 3:47

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID KD DEPUTY

APD 1379/03-611-020
Order No. 2114937NMP
Escrow No. _____
Loan No. _____

PPT 3,042.00 # 3,042.00
WHEN RECORDED MAIL TO:
Marc T. O'Brien
P.O. Box 1426 Carmichael, CA 95609
1363164

APN: 1319-03-611-020
Mail Tax Statements To:
Americas Wholesale GRANT, BARGAIN, and SALE DEED
P.O. Box 10219 Van Nuys, CA 91410

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Cendant Mobility
Financial Corporation, does hereby GRANT, BARGAIN AND SELL to:
Marc O'Brien, a married man as his sole and separate property and *
the real property in the County of DOUGLAS, State of NEVADA, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water
rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or
profits thereof.

*Kathlenn Kelleher, an unmarried woman
all as tenants in common

Dated: 2/3/04

Marge Haire

Cendant Mobility Financial Corporation, BY MARGE HAIRE
AUTHORIZED SIGNATORY OF BURROW
CLOSING MANAGEMENT CORPORATION
DBA BURROW SERVICES AS ATTORNEY-IN-FACT.

Space below this line for
recorder's use

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES SS.

On 2/3/04 before me, DIANE
ADAIR personally appeared, MARGE HAIRE, personally known
to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the
person(s) or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.
Signature *Diane Adair*
My Commission Expires: 4-23-06



0604027

BK0204PG02870

DESCRIPTION

All that real property situated in the County of Douglas , State of Nevada, bounded and described as follows:

LOT 53, BLOCK J AS SET FORTH ON THE FINAL MAP OF GENOA LAKES, PHASE 1-B, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 28, 1993 IN BOOK 693, AT PAGE 6217 AS DOCUMENT NO. 311009, OFFICIAL RECORDS.

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