15

A.P.N. # 1321-33-001-005

R.P.T.T. \$ 0 (#5)

ESCROW NO.

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

JERRY AND CAROL MILLER

1683 WINDMILL RD.

GARDNERVILLE NV 89410

WHEN RECORDED MAIL TO:

JERRY AND CAROL MILLER

1683 WINDMILL RD.

GARDNERVILLE NV 89410

GRANT, B

THIS INDENTURE WITNESSETH: That

SOLE AND SEPARATE PROPER

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 FEB -6 PM 3: 56

WERNER CHRISTEN RECORDER

15 PAID Bh DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JERRY MILLER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JERRY MILLER AND CAROL MILLER, HUSBAND AND WIFE AS JOINT TENANTS

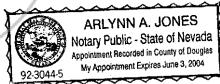
and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 05, 2004

JERRY MILLER



		
STATE OF NEVADA	1	
COUNTY OF DOUGLAS	} ss.	
This fortune at the state of	adadhasan man Esh E 2004	
by, JERRY MILLER	edged before me on <i>Feb. 5, 2004</i> ,	_
		- -
Signature Culynn	One inch margin on all sides of document fo	_
Notary Public (O	ne inch margin on all sides of document fo	r Recorder's Use Only)

0604030 BK0204PG02917 Property Address: 1683 WINDMILL ROAD
GARDNERVILLE, NV 89410

EXHIBIT 'A' LEGAL DESCRIPTION

A PARCEL OF LAND SITUATE IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 21 EAST, M.D.B.& M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL 2, AS SET FORTH ON THAT CERTAIN PARCEL MAP LDA 99-023 FOR JERRY AND CAROL MILLER RECORDED JUNE 17, 1999, IN BOOK 699, PAGE 3626, AS DOCUMENT NO. 470481, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA. APN # 23-160-39



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