# RPTT. S EX #3

MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 FEB -6 PM 4: 01

WERNER CHRISTEN RECORDER

\$ 15 PAID Bh. DEPUTY

THIS DEED IS BEING RECORDED TO CORRECT THE VESTING

#### GRANT, BARGAIN AND SALE DEED

#### THIS INDENTURE WITNESSETH: That

DARLENE E. GALL, a single woman and JANE M. TAKANO, a single woman, who acquired title as Tenants in Common

for a valuable consideration, receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to

DARLENE E. GALL, a single woman and JANE M. TAKANO, a single woman, as Joint Tenants with rights of survivorship

and to the heirs and assigns of such Grantee foreer, all that real property situated in the County of Douglas, State of Nevada, being Assessment Parcel No.

, bounded and specifically described as follows:

### SEE EXHIBIT "A" ATTACHED HERETO FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 5th day of February, 2004.

This document is recorded as an accomodation and without liability for the consideration therefore or as to the validity or sufficiency of said instrument or for the effect of such

recording on the title of the property involved

DARLENE E. GALL

LANE MATAKANO

State of Nevada County of DOGGAS

On this 5+10 day of 1000 , 2004, before me a Notary Public in and for said County and State, personally appeared 24 Public F Call and Jane M. Takan

personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf

of which the person(s) acted, executed the instrument.

D. JUDD Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 02-72389-5 - Expires September 24, 2005

## EXHIBIT "A" LEGAL DESCRIPTION

An undivided one-three thousand two hundered and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981,, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.