REQUESTED BY **MARQUIS TITLE & ESCROW** IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

A.P.N. 1318-22-002-008 ESCROW NO. 23505057 WHEN RECORDED AND MAIL TAX STATEMENTS TO: Steve Peck P.O. Box 3175 Stateline, NV 89449

WERKER CHRISTEN RECORDER

DEPUTY

2004 FEB -6 PM 4: 08

R.P.T.T. \$ 1,735.50

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

NATHANIEL HELLMAN AND ZELDA L. HELLMAN, Co-Trustees of THE 1992 HELLMAN FAMILY TRUST

for a valuable consideration, receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to

STEVE PECK AND EVA PECK, husband and wife as joint tenants with rights of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, being Assessment Parcel No. 1318-22-002-008, bounded and specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO FOR THE LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 27 day of January, 2004.

THE 1992 HELLMAN FAMILY TRUST

By: Nathaniel Hellman, Trustee

State of Nevada County of Douglas

day of Ma On this before me a Notary Public in and for said County Hellman and Zelda L. Kellman and State, personally appeared

personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Public

D. JUDD Notary Public - State of Nevada Appointment Recorded in Douglas Gounty No: 02-72389-5 - Expires September 24, 2005

## EXHIBIT "A"

The land referred to herein is situate in Douglas County, State of Nevada, and is described as follows:

Being a portion of the Southeast 1/4 or Section 22, Township 13 North, Range 18 East, M.D.B. & M., described as follows:

COMMENCING at the Section corner common to Sections 22, 23, 26 and 27 of said Township and Range;

thence South 60°13' West, a distance of 127.20 feet;

- thence North 61° West, a distance of 1,340.20 feet to the most Easterly corner of the Nevada State Farm Bureau property as described in the Deed recorded January 7, 1954, in Book B 1 of Deeds, at Page 14, Douglas County, Nevada, Records, being also the Southwesterly corner of the property shown on the map of Oliver Park, as filed on February 2, 1959, in the office of the County Recorder of Douglas County, Nevada;
- thence North along the Easterly line of said Farm Bureau property a distance of 300 feet to an angle point and being the Northwesterly corner of Lot 16, in Block 3, as shown on the map of Oliver Park, the TRUE POINT OF BEGINNING,
- thence from the TRUE POINT OF BEGINNING and continuing along the Northeasterly and Northerly line of said Farm Bureau property and the Southerly line of the property conveyed to Tahoe Village Properties, Inc., by Deed recorded August 19, 1955, in Book B 1 of Deeds, at Page 417, Douglas County, Nevada, Records, North 32°20'40" West, a distance of 230.40 feet to an angle point and the Southerly line of Parcel 3 conveyed to Tahoe Village Properties, Inc., by Deed recorded June 15, 1965, in Book 32 of Official Records, at Page 220, Douglas County, Nevada, Records;
- thence South 65'26'52" East along the Southerly line of the parcel last above referred to and the Southerly line of the parcel conveyed to Lark Properties, Inc., by Deed recorded June 15, 1965, in Book 32 of Official Records, at Page 223, Douglas County, Nevada, Records, a distance of 318.37 feet to a point in the Westerly line of Michelle Drive, as shown on the map of Oliver Park;
- thence South 18°23'35" West along the Westerly line of Michelle Drive, a distance of 111.645 feet to the Northeasterly corner of Lot 16, in Block 3, as shown on the map of OLIVER PARK; thence North 71°36'25" West along the Northerly line of said lot 16, a distance of 137.99 feet to the TRUE POINT OF BEGINNING.

Per NRS 111.312, this legal description was previously recorded on September 30, 1997, in Book 997, at Page 6052, as Document No. 422826, of Official Records.

Assessor's Parcel No. 1318-22-002-008