REQUESTED BY

Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., REVADA

2004 FEB -6 PM 4: 17

WERNER CHRISTEN RECORDER

PAID A DEPUTY

0.00 R.P.T.T. \$ ESCROW NO. 030302710 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

A.P.N. #

1420-07-618-001

WHEN RECORDED MAIL TO: ARMSTRONG 450 CENTERVILLE LANE GARDNERVILLE, NV 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DALE ARMSTRONG and SUZANNE ARMSTRONG, aka SUZANNE MAY ARMSTRONG, Trustees of ARMSTRONG FAMILY TRUST, dated June 25, 2003, as to their undivided 1/2 interest

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DALE ARMSTRONG and SUZANNE ARMSTRONG, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 03, 2003

ARMSTRONG TRUSTEE

> J.M. COOLEY **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Carson City My Appt. Expires February 15, 2005

No: 97-0092-3

ARMSTRONG.

STATE OF NEVADA

} ss COUNTY OF DOUGLAS

This instrument was acknowledged before me on 3 - 3 - (by, DALE ARMSTRONG, TRUSTEE and SUZANNE

ARMSTRONG, TRUSTEE

Signatur

Molary Public (One inch margin on all sides of document for Recorder's Use Only)

0604038

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030302710

Lot No. 1, Block A, as said Lot is shown on the plat of HIGHLAND ESTATES UNIT 4, recorded on May 2, 1978, File No. 20214, Official Records of Douglas County, State of Nevada.

ASSESSOR'S PARCEL NO. 1420-07-618-001



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