REQUESTED BY

Stewart Title of Douglas County A.P.N. # 1420-07-618-001 DOUGLAS COL MEVADA R.P.T.T. \$ 🗘 ESCROW NO. 030302710 2004 FEB - 6 PM 4: 18 RECORDING REQUESTED BY: WERNER CHRISTEN
RECORDER STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: ARMSTRONG PAID KA 450 CENTERVILLE LANE LDEPUTY GARDNERVILLE, NV 89410 WHEN RECORDED MAIL TO: ARMSTRONG 450 CENTERVILLE LANE GARDNERVILLE, NV 89410 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That SUZANNE ARMSTRONG, a married woman and spouse of Grantee herein in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DALE ARMSTRONG, a married man as his sole and separate property and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. December 03, 2003 DATE: SUZANNE ARMSTRONG J.M. COOLEY NOTARY PUBLIC STATE OF NEVADA Appt Recorded in Carson City My Appt. Expires February 15, 2005 No: 97-0092-3 STATE OF Nevada SS. COUNTY OF_DOUGLAS This instrument was acknowledged before me on by SUZANNE ARMSTRONG

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

Signatur

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030302710

Lot No. 1, Block A, as said Lot is shown on the plat of HIGHLAND ESTATES UNIT 4, recorded on May 2, 1978, File No. 20214, Official Records of Douglas County, State of Nevada.

ASSESSOR'S PARCEL NO. 1420-07-618-001



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