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Assessor's Parcel Number: \_\_\_\_\_

Recording Requested By: \_\_\_\_\_

✓ Name: WANDERER & WARDERER \_\_\_\_\_

Address: 302 E CARSON STE 520 \_\_\_\_\_

City/State/Zip LAS VEGAS NV 89101 \_\_\_\_\_

Real Property Transfer Tax: \$ \_\_\_\_\_

REQUESTED BY  
Wanderer & Wanderer  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 FEB -9 AM 9:45

WERNER CHRISTEN  
RECORDER

<sup>SD</sup>  
16 PAID KJ DEPUTY

JUDGEMENT

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

C:\bc docs\Cover page for recording

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RECEIVED  
JAN 12 2011  
DOUGLAS COUNTY  
DISTRICT COURT CLERK

1 Christopher M. Hunter, Esq.  
2 Nevada Bar No. 8127  
3 WANDERER & WANDERER  
4 302 E. Carson Ste. 520  
5 Las Vegas, NV 89101  
6 (702) 382-9558 FAX (702) 382-5786  
7 Attorney for Plaintiff

8 IN THE NINTH JUDICIAL COURT, DISTRICT COURT STATE OF NEVADA

9 IN AND FOR THE COUNTY OF DOUGLAS

10 CAVALRY INVESTMENTS LLC

11 Plaintiff,

CASE NO: 03-CV-0152

DEPT NO:

12 vs

13 TED B HOBBS SR and BARBARA A  
14 HOBBS each individually

15 Defendants.

16 JUDGMENT

17  
18 Plaintiff having filed a Motion for Summary Judgment, the  
19 Court having read the Motion and Defendant's Opposition and decided  
20 the matter without a hearing pursuant to E.D.C.R. 2.23, good cause  
21 appearing therefore the Court it is hereby;

22 ORDERED that the Plaintiff, is granted Judgment against the  
23 Defendant, Ted B Hobbs Sr and Barbara A Hobbs, in the sum of  
24 \$8,669.68, with interest in the sum of \$3,078.14, attorneys' fee of  
25 \$ 500.00, together with Plaintiff's costs in the sum of  
26 \$217.00, plus interest on the total of the foregoing amounts at  
27 11.5% per annum from the date of entry of this Judgment until

28 0604085

LAW OFFICES  
WANDERER & WANDERER  
First Interstate Bank Building  
302 East Carson Avenue, Suite 520  
LAS VEGAS, NEVADA 89101  
Telephone (702) 382-9558  
Facsimile (702) 382-5786

1 satisfied.

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DATED this 10th day of Jan, 2003.

*David R. Cantler*

DISTRICT COURT JUDGE

Submitted by:  
WANDERER & WANDERER

By *CMH*  
Christopher M. Hunter, Esq.  
Attorney for Plaintiff

posj1/03-41356/MBM/December 17, 2003

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**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

**SEAL**

DATE: February 3, 2004  
*B. Reed* Clerk of the 3rd Judicial District Court  
of the State of Nevada, in and for the County of Douglas,

By *[Signature]* Deputy

0604085

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