

18-

REQUESTED BY  
*Security Connections*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 FEB -9 AM 9:52

WERNER CHRISTEN  
RECORDER

\$18<sup>00</sup> PAID *K2* DEPUTY

STATE OF **NEVADA**  
TOWN/COUNTY: **DOUGLAS**  
Loan No. **0621081**  
PIN # **1220-22-210-189**



PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208) 528-9895**

MAIL TAX STATEMENTS TO:  
**PHILIP H. PAUL AND PAMELA J. PAUL,**  
**HUSBAND AND WIFE**  
**1436 BUMBLEBEE LN, GARDNERVILLE, NV 89410**

## SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

Trustee: **WESTERN TITLE COMPANY**

Recorded in Volume 1094 at Page 3046, Instrument No. 348799,  
Parcel ID No. 1220-22-210-189 of the record of Mortgages for DOUGLAS County,  
NEVADA and more particularly described on said Deed of Trust referred to herein.

Borrower: **PHILIP H. PAUL AND PAMELA J. PAUL, HUSBAND AND WIFE**

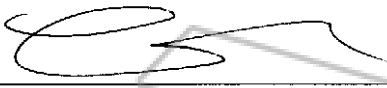
**J=MF8091103RE.005276**  
(RNV1)

0604091

BK0204PG03094

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  
JANUARY 30, 2004

**MATRIX FINANCIAL SERVICES CORPORATION**



**CARLA TENEYCK**  
**VICE PRESIDENT**

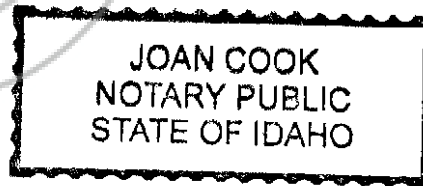


**M.L. MARCUM**  
**ASSISTANT SECRETARY**

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On this JANUARY 30, 2004, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively, on behalf of MATRIX FINANCIAL SERVICES CORPORATION 2133 W. PEORIA AVENUE, PHOENIX, AZ 85029 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC

J=MF8091103RE.005276  
(RNV2)

0604091

BK0204PG03095