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APN: 1320-08-002-004
Recording requested by and mail documents and tax statements to:

Name: Sierra Drywall Inc.
Address: PO Box 10908
City/State/Zip: Zephyr Coug. Nv 89448
LIN101
Nevada Legal Forms & Books, Inc. (702) 870-8977
www.legalformsrus.com

REQUESTED BY
Sierra Drywall Inc.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 FEB -9 PM 3: 54

WERNER CHRISTEN
RECORDER

\$17.⁰⁰ PAID OK DEPUTY

MECHANIC'S LIEN

Pursuant to the provisions of the Nevada Revised Statues 108.221 to 108.246, inclusive

NOTICE IS HEREBY GIVEN THAT: the "Claimant" (whether singular or plural), Sierra Drywall, Inc. claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1. That demand of Claimant after deducting all just credits and offsets, is \$ 6098⁰⁰ together with interest thereon at the rate of 15 % per annum from 12/12/03.
2. That the name of the owner(s) or reputed owner(s) of said property, is (are); (name of owners) Skyline Hangers LLC
3. Claimant furnished work and materials under contract with, or at the request of: Dan Kuhner
4. That Claimant did from 11/14/03 until 12/26/03, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both)
 - Acoustical Suspended Ceilings
 - Drywall, Framing, Taping, Texture

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

Terms and conditions of contract: 50% Deposit; 50% Paid upon completion Net 30 Days

Initials JCW

0604175

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5. That the property upon which said lien is being placed on is commonly known as: 2319 and 2321 P-51 Ct Minden Airport
City of Minden, County of Douglas, State of Nevada,
and more particularly described as: (Set forth legal description)

Wright Lease Parcels #2 & #3 Document #0554944
Document #0554944 Attached as Exhibit #A

This Lien is for Parcel #2

DATED: This 9th day of February, 2004

James Warnick
Signature of Claimant

Sierra Drywall, Inc
Firm Name

James Warnick
Print or type name here

STATE OF NEVADA)
COUNTY OF douglas)
James Warnick

being first duly sworn, deposes and says that Sierra Drywall, Inc the Claimant herein, is a Construction Contractor that affiant is a President and for that reason he/she makes his/her affidavit on behalf of said Sierra Drywall, Inc that he/she has read the same and knows the contents thereof, and that the statements therein contained are true: and that it contains, among other things a correct statement of demand of Claimant, after deducting all just credits and offsets.

Dated this 9th day of February, 2004

James D Warnick
Signature of Affiant

James D Warnick
Print or type name here

STATE OF NEVADA)
COUNTY OF)
On this _____ day of _____, 20____, personally appeared before me, a Notary Public _____ personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that ___he___ executed this instrument. Witness my hand and official seal.

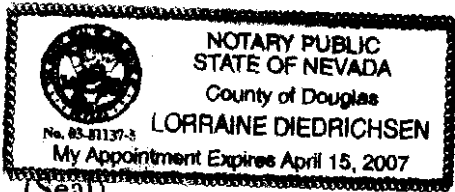
Notary Public
My Commission Expires: _____
Consult an attorney if you doubt this forms fitness for your purpose.

State of Nevada

County of Douglas

Subscribed and sworn to (or affirmed) before me this 8th day of February, 2004 by

NDL 3300559916.*



(Seal)

Lorraine Diedrichsen

Notary Public

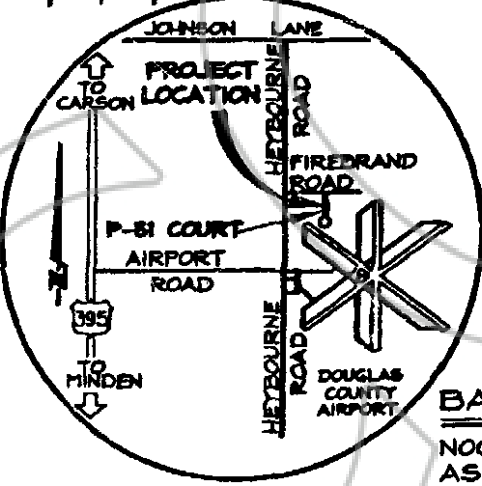
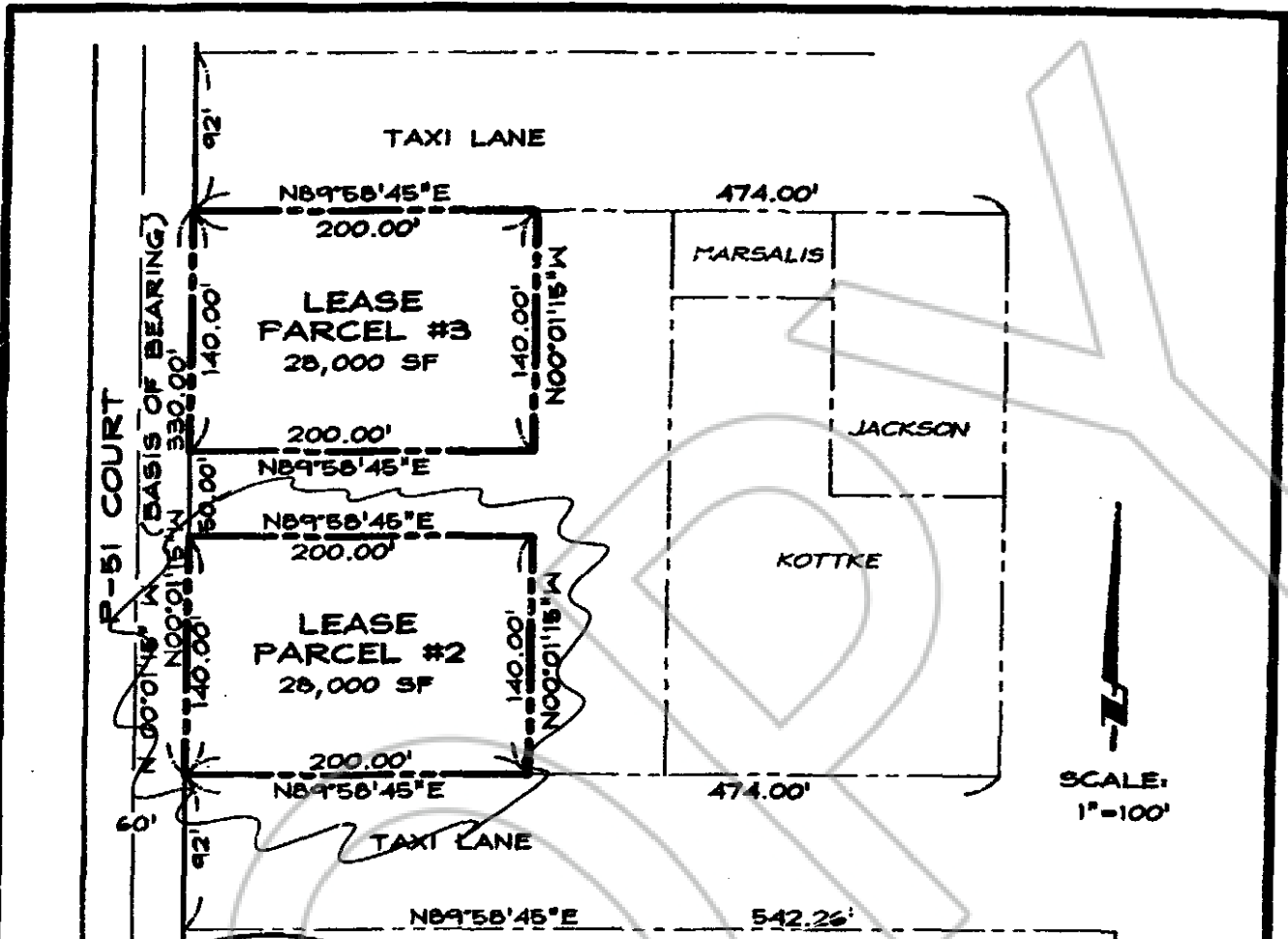
My commission expires April 15, 2007

*Notary statutes in some states require that you specify how you proved a signer's identity in a jurat certificate. Refer to your state's notary statutes.

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Exhibit #A



VICINITY MAP
NOT TO SCALE

AIRPORT MONUMENT #2 AS PER AMENDED RECORD OF SURVEY #14 FOR DOUGLAS COUNTY

BASIS OF BEARING

N00°01'15"W: THE CENTERLINE OF P-51 COURT, AS SHOWN ON THAT RECORD OF SURVEY FOR MINDEN AIR CORP., RECORDED IN BOOK 1198 OF OFFICIAL RECORDS, AT PAGE 9, AS DOCUMENT NO. 483175, DOUGLAS COUNTY, NEVADA.

Anderson
ENGINEERING INC

1603 ESMERALDA AVENUE / POST OFFICE BOX 2229
MINDEN, NEVADA 89423
PHONE: (775) 782-2322 / FAX: (775) 782-7084
WEB SITE: WWW.ROANDERSON.COM

EXHIBIT
WRIGHT LEASE PARCELS #2 & #3
A PORTION OF MUSTANG BUSINESS CENTER

LOCATED WITHIN A PORTION OF SECTION 8,
T.13N., R.20E., M.D.M.
DOUGLAS COUNTY, NEVADA 10/01/2002

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