REQUESTED BY FIRST AMERICAN TITLE CO.
 IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
2004 FEB - 9 PM 3: 57
WERNER CHRISTEN

1430 Walker View	Rd		70011 FD 7 111 7. 71
Wellington, Nv 89	444		WERNER CHRISTEN
AFFIDAVIT	COUNTY OF DO	DUGLAS	RECORDER
CONVERSION OF MA	NUFACTURED HOM	E	\$ 17 PAID Y DEPUTY
FROM PERSONAL TO			
			\ \
PART I. TO BE COMPLE	ETED BY APPLICANT	Chambers	_ \ \ \
1. Owner/Buyer Name Doi			CORDER'S USE ONLY
2. Physical Location 1430	Walker View Rd, We	llington, Nv 89444	
3. Description: Year 200.	1 Manufacturer Flee	twood Model	Anniversary
Length 56' V	Vidth 28 Serial N	Number <u>IDFLY04AB234</u>	44-AV13
4. New Lienholder (if any):	Taylor, Bean & Whi	taker Address: 141	North Magnolia Ave
New Lienholder (if any): Unsecured Property Taxe Secured to Parcel No. 1	s are paid in full thiough fis 022 16 001	cal year 20 <u>03 / 04</u> Am	bunt \$ <u>826.89</u> (or)
LAND MUST BE OWNER	D BY THE OWNER OF	THE MANUFACTURED	O/MOBILE HOME
Legal Description: Lot			
		\	
ALL DOCUMENTS RE	LATED TO THE H	OME AS PERSONAL	PROPERTY MUST BE
		HOUSING DIVISION	BEFORE IT CAN BE
CONVERTED TO REAL	PROPERTY.	\	
name i oun irin mitti	D MOTA DIZED GLOVA	THE TOTAL STREET	
PART II. OWNER/BUYE		THE THE PERSON NAMED IN TH	and home beautiful to the said
			red home/mobile home and hoved per NRS 361.244, the
			codes and agree(s) to the
			at any liens or encumbrances
on the unit may become a l		operty, unoutstantame un	it any none of oncomerances
	1	\ \	,
1) Unol	2-4-04	Mary of	Obana hala
12 to Celle		Owner/Buver)	Marrows
Owner/Buyer	Date	Owner/Buyer)	2/4/04
Donald L Chamber	rs	Mary F Chamb	pers
Print or Type Name		Print or Type Name	
/			
Signed and sworn to (or affirm	n) before me on CBCU	ary 4, 2004	
by panalos L. Cha	mbus and N	lang F. Chamby	State of the second sec
that as	T		PATRICIA A. SABULA
Notary Public	urg		Notary Public - State of Nevada Appointment Recorded in Douglas County
1.01-1 / 1 40110	/ 5	(A)	No: 00-39551-5 - Expires Garabe 20 2000
PART III. The above de	scribed home will be nla	aced on the next tax roll	of Douglas County as real
property upon receipt of th		ARTERY TYPE AVEC	
Notice: This conversion is		nformation is true and con	rect.

Leslie HORRE Assessor Clark IT Print Name/Title 219104 Date

Signature of County Assessor

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to: Manufactured Housing Division 2501 E Sahara Av #204 Las Vegas, NV 89104

DOUGLAS W. SOMMEMANN-ASSESSON

Assessor's Parcel # 1022-16-001-076

WHEN RECORDED MAIL TO: Donald L Chambers