

16-  
REQUESTED BY  
Ace Closing Serv  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 FEB 10 AM 8:07

WERNER CHRISTEN  
RECORDER

s/16 PAID KJ DEPUTY

NEW 1319-30-645-003

APN: A PORTION OF 42-010-40

RPTT: \$ 17.55

Escrow No: D372

Recording Requested by:  
GRANTOR HEREIN

Mail tax statement to:  
THE RIDGE TAHOE

✓ When recorded mail to:  
ACE CLOSING SERVICES, INC.  
PO BOX 208  
CLEVELAND, ALABAMA 35049

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH, That JOHN R. GRAHAM AND CAROLYN K. GRAHAM,  
husband and wife as Joint Tenants, for a valuable consideration, the receipt of which is hereby  
acknowledged, does hereby Grant, Bargain, Sell and Convey to KEITH P. BYRON  
all that real property situated in the County of Douglas, State of NEVADA, bounded and described as  
follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A".

SUBJECT TO:

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of  
any former owner, if any;
2. Restrictions, conditions, reservations, rights, rights of way and easements now of  
record, if any.

0604185

BK0204PG03631

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, this instrument has been executed this 27<sup>TH</sup> day of JANUARY, 2004.

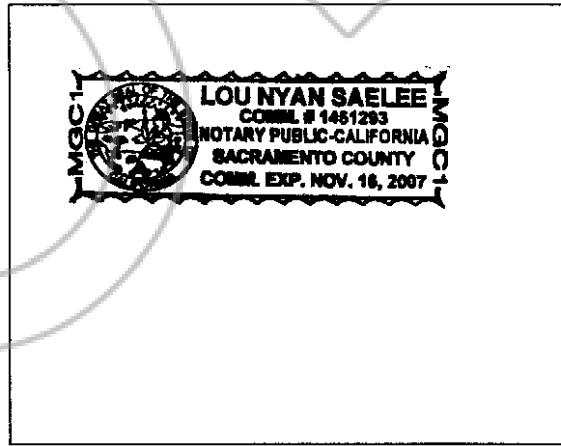
*John R. Graham*  
JOHN R. GRAHAM

*Carolyn K. Graham*  
CAROLYN K. GRAHAM

STATE OF } CALIFORNIA  
          } SS  
County of } SACRAMENTO

On this 27<sup>TH</sup> day of JANUARY, 2004, before me, a Notary Public in and for said state, personally appeared JOHN R. GRAHAM AND CAROLYN K. GRAHAM, personally known to me (or proved to me) to be the person who executed the above instrument, and acknowledged to me that (they/~~he~~/~~she~~) executed the same for purposes stated therein.

*Lou Nyan Saelee*  
Notary Public



PLACE NOTARY SEAL INSIDE BOX

0604185

BK0204PG03632

EXHIBIT 'A' (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 282 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;  
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;  
thence N. 52°20'29" W., 30.59 feet;  
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

0604185

BK0204PG03633