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REQUESTED BY  
Ace Closing Serv  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 FEB 10 AM 8:08

WERNER CHRISTEN  
RECORDER

\$16 PAID KJ DEPUTY

NEW 1319-30-695-003  
APN: A PORTION OF 42-010-40  
RPTT: \$00.00 # 5  
Escrow No: D372

Recording Requested by:  
GRANTOR HEREIN

Mail tax statement to:  
THE RIDGE TAHOE

When recorded mail to:  
ACE CLOSING SERVICES, INC.  
PO BOX 208  
CLEVELAND, ALABAMA 35049

**INTERSPOUSAL TRANSFER GRANT DEED**

**THIS INDENTURE WITNESSETH**, That **HELEN BYRON**, wife of Grantee, for \$00.00 valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant to **KEITH P. BYRON**, a married man as his sole and separate property all that real property situated in the County of **DOUGLAS**, State of **NEVADA**, bounded and described as follows:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".**

**SUBJECT TO:**

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any:
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any.

**TOGETHER WITH** all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

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IN WITNESS WHEREOF, this instrument has been executed this 4<sup>th</sup> day of February, 2004.

*HELEN BYRON*  
HELEN BYRON

STATE OF New York }  
  } SS  
County of Dutchess }

On this 4<sup>th</sup> day of February, 2004, before me, a Notary Public in and for said state, personally appeared **HELEN BYRON**, personally known to me (or proved to me) to be the person who executed the above instrument, and acknowledged to me that (they/he/she) executed the same for purposes stated therein.

*Kathleen Hughes*  
Notary Public

**KATHLEEN HUGHES**  
Notary Public, State of New York  
No. 01HU5015684  
Qualified in Dutchess County  
Commission Expires July 26, 192005

PLACE NOTARY SEAL INSIDE BOX

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EXHIBIT 'A' (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 282 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;  
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;  
thence N. 52°20'29" W., 30.59 feet;  
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

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