

A.P.N. # A ptn of 1319-30-643-038

R.P.T.T. \$ 19.50  
ESCROW NO. TS09004866/AH

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
Ridge Tahoe P.O.A.  
P.O. Box 5790  
Stateline, NV 89449

WHEN RECORDED MAIL TO:  
W.H. Russell & Glenda Russell  
3295 N.E. 4th Ave.  
Hillsboro, OR 97124

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 FEB 10 AM 10:35

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **JAMES R. HOWARD** and **JOAN M. HOWARD**, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **W.H. RUSSELL** and **GLEND A RUSSELL**, Trustees, or their successors in trust, under the **RUSSELL LIVING TRUST**, dated November 7, 2002, and any amendments thereto and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of **Dogulas** State of Nevada, bounded and described as: **The Ridge Tahoe, Terrace Building, Every Year Use, Week #28-031-30-02, Stateline, NV 89449. See Exhibit 'A'** attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.  
DATE: **January 16, 2004**

  
James R. Howard

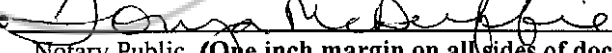
  
Joan M. Howard

STATE OF Florida }  
  } ss.  
COUNTY OF Brevard }



Tonya L. McDuffie  
MY COMMISSION # DD161506 EXPIRES  
July 16, 2006  
BONDED THRU TROY FAIR INSURANCE, INC.

This instrument was acknowledged before me on January 29, 2004  
by James R. Howard and Joan M. Howard

Signature   
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0604215

BK0204 PG03706

**EXHIBIT "A"**

**(28)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50<sup>th</sup> interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 31 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.**

**A Portion of APN: 1319-30-643-038**

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