

A.P.N. # 1420-18-710-006
ESCROW NO. _____
RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

IRWIN UNION BANK
1717 E. COLLEGE PARKWAY
CARSON CITY, NEVADA 89706

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 FEB 11 AM 10:53

WERNER CHRISTEN
RECORDER
\$15.00 PAID *JC* DEPUTY

(Space Above for Recorder's Use Only)

PARTIAL RECONVEYANCE

IRWIN UNION BANK, F.S.A., a Nevada Corporation, as Trustee under
Deed of Trust made by

SYNCON HOMES, A NEVADA CORPORATION

Trustors and recorded as Instrument No. 577623, on May 21, 2003
in Book 503 Page 11401, Official Records in the office of the County Recorder of **DOUGLAS**
County, State of Nevada, having been requested in writing by the holder of obligations secured by said Deed
of Trust to reconvey a portion of the estate granted to said Trustee under said Deed of Trust, DOES HEREBY
RECONVEY unto the person or persons legally entitled thereto, without warranty, all the estate, title and
interest acquired by said Trustee under that Deed of Trust and to that portion of the property described in
EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF
The remaining property described in said Deed of Trust shall continue to be held by said trustee under
the terms thereof. As provided in said Deed of Trust this Partial Reconveyance is made without affecting the
personal liability of any person for payment of the indebtedness secured by said Deed of Trust.

DATE: 2-10-04

IRWIN UNION BANK, F.S.A.
a Nevada Corporation, Trustee

BY: *[Signature]*
MIKE GRIM

STATE OF Nevada }
COUNTY OF Carson } ss.

This instrument was acknowledged before me on 2-10-04
by, *Karen Potesta*
MIKE GRIM



Signature *Karen Potesta*
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0604290
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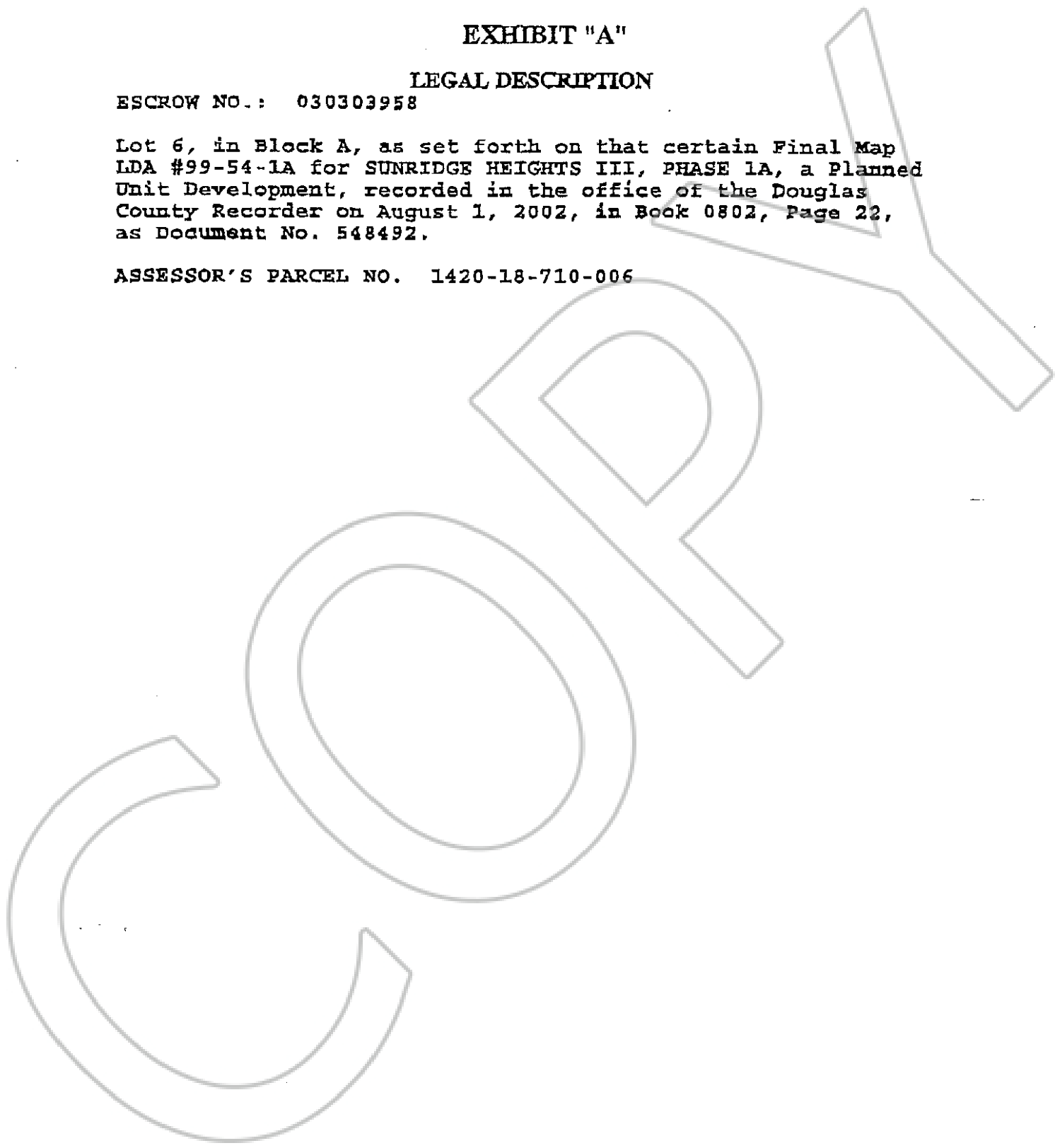
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030303958

Lot 6, in Block A, as set forth on that certain Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on August 1, 2002, in Book 0802, Page 22, as Document No. 548492.

ASSESSOR'S PARCEL NO. 1420-18-710-006



0604290

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