

APN #1220-02-002-0008  
APN #1220-02-002-002  
APN #1220-02-002-003  
APN #1220-02-002-005  
APN #1220-11-001-029  
APN #1220-11-001-030  
APN #1220-11-001-031

16  
REQUESTED BY  
Brooke Shaw Zumpf  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 FEB 11 AM 11:11

WERNER CHRISTEN  
RECORDER

\$16<sup>00</sup> PAID Ka DEPUTY

✓ Recording requested by  
and when recorded, mail to:  
David A. Williams  
Post Office Box 485  
Gardnerville, Nevada 89410

D.P.T.T. \$ # 8

### WATER RIGHTS QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, David A. Williams, (hereinafter referred to as "Grantor"), do hereby remise, release, and quitclaim to W.R. Technology Park, LLC, a Nevada Limited Liability Company, Post Office Box 485, Gardnerville, Nevada 89410 (hereinafter referred to as "Grantee"), any right, title and interest which Grantor's have in and to those water rights located in Douglas County, Nevada and described in Exhibit A which is attached hereto and incorporated by reference.

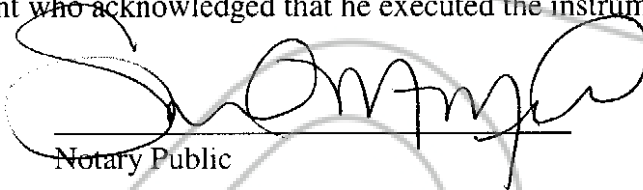
TO HAVE AND TO HOLD the said rights, together with the appurtenances, unto the said Grantee, and to the successors, heirs, and assigns of Grantee forever.

WITNESS my hand this 10 day of September, 2002

By David A. Williams  
David A. Williams

STATE OF NEVADA        )  
                                  ) ss.  
COUNTY OF DOUGLAS    )

On this 10<sup>th</sup> day of Sept. 2002, before me, a notary public, personally appeared DAVID A. WILLIAMS personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

  
\_\_\_\_\_  
Notary Public



Mail Tax Statements to:  
David A. Williams  
Post Office Box 485  
Gardnerville, Nevada 89410

Ground Water Right Permits 63094, 63095, 63096, 63131 and 63132.

COPY

EXHIBIT A

0604298  
BK0204PG04097