

16

PTN 1319-30-519-011
APN: 50-011-28-01 & 40-300-011

REQUESTED BY
Chicago Title
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 FEB 11 AM 11:24

WERNER CHRISTEN
RECORDER

16⁰² PAID *K2* DEPUTY

RECORDING REQUESTED BY:
✓ CHICAGO TITLE
316 W. MISSION AVE., STE. 121
ESCONDIDO, CA 92025
WHEN RECORDED AND MAIL TAX STATEMENTS TO:

ECHUNG CHEN
NING CHEN
611 BLUEBIRD PLACE
DAVIS, CA 95616

TITLE ORDER #: 33088552-U56

ESCROW #: TS8701

DOCUMENTARY TRANSFER TAX: ~~\$5.10~~ *3.90*

CITY: STATELINE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

NEIL JOHNSON AND JOANNE R. JOHNSON, HUSBAND AND WIFE

does Hereby GRANT, BARGAIN, SELL AND CONVEY to:

ECHUNG CHEN AND NING CHEN, HUSBAND AND WIFE AS JOINT TENANTS

all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows;

A TIMESHARE ESTATE COMPRISED OF:
PARCEL 1; AN UNDIVIDED 1/51ST INTEREST IN AND TO THE CERTAIN CONDOMINIUM DESCRIBED AS
FOLLOWS:

- (a) AN UNDIVIDED 1/24TH INTEREST AS TENANTS IN COMMON, IN AND TO THE COMMON AREA OF LOT 50, TAHOE VILLAGE, UNIT NO. 1, AS DESIGNATED ON THE SEVENTH AMENDED MAP OF TAHOE VILLAGE UNIT NO. 1, RECORDED ON APRIL 14, 1982, AS DOCUMENT NO. 66828 OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, AND AS SAID COMMON AREA IS SHOWN ON RECORD OF SURVEY OF BOUNDARY LINE ADJUSTMENT MAP RECORDED MARCH 4, 1985, IN BOOK 385, PAGE 160, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO., 114254
- (b) UNIT NO. 011 AS SHOWN AND DEFINED ON SAID 7TH AMENDED MAP OF TAHO VILLAGE, UNIT NO. 1, AND AS MORE COMPLETELY DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

(SIGNATURE AND NOTARY ON SECOND PAGE)

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Neil Johnson
NEIL JOHNSON

Joanne R Johnson
JOANNE R. JOHNSON

Document Date: 12/15/2003

STATE OF Minnesota

County of Remington) ss.

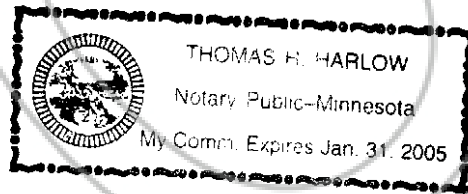
On December 24, 2003 (date) before me, Thomas H. Harlow (notary

name), Notary Public, Personally appeared NEIL JOHNSON AND JOANNE R. JOHNSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Signature Thomas H. Harlow

(notary seal)



Seal must be placed inside this margin or deed will be rejected by the recorder

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Order No. 33088552

EXHIBIT "A"
LEGAL
DESCRIPTION

A TIEMSHARE ESTATE COMPRISED OF:

PARCEL 1: AN UNDIVIDED 1/51ST INTEREST IN AND TO THE CERTAIN CONDOMINIUM DESCRIBED AS FOLLOWS:

(A) AN UNDIVIDED 1/24TH INTEREST AS TENANTS IN COMMON, IN AND TO THE COMMON AREA OF LOT 50, TAHOE VILLAGE, UNIT NO. 1 AS DESIGNATED ON THE SEVENTH AMENDED MAP OF TAHOE VILLAGE UNIT NO.1 RECORDED ON APRIL 14,1982, AS DOCUMENT NO. 66828 OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, AND AS SAID COMMON AREA IS SHOWN ON RECORD OF SURVEY OF BOUNDARY LINE ADJUSTMENT MAP RECORDED MARCH 4,1985, IN BOOK 385, PAGE 160, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 114254.

(B) UNIT NO. 011 AS SHOWN AND DEFINED ON SAID 7TH AMENDED MAP OF TAHOE VILLAGE, UNIT NO.1

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AND FOR USE ENJOYMENT AND INCIDENTAL PURPOSES OVER AND ON AND THROUGH THE COMMON AREA AS SET FORTH ON SAID SEVENTH AMENDED MAP OF TAHOE VILLAGE, UNIT NO. 1, RECORDED ON APRIL 14,1982, AS DOCUMENT NO. 66828, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, AND AS FURTHER SET FORTH UPON RECORD OF SURVEY OF BOUNDARY LINE ADJUSTMENT MAP RECORDED MARCH 4,1985, IN BOOK 385, AT PAGE 160, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 114254.

PARCEL 3: THE EXCLUSIVE RIGHT TO USE SAID UNIT AND THE NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY REFERRED TO IN SUBPARAGRAPH (A) OF PARCEL 1 AND 2 ABOVE DURING ONE "USE WEEK" WITHIN THE "SPRING/FALL USE SEASON" AS SAID QUOTED TERMS ARE DEFINED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, RECORDED ON DECEMBER 21,1984, IN BOOK 1284, PAGE 1993, AS DOCUMENT NO. 111558 OF SAID OFFICIAL RECORDS, AND AMENDED BY INSTRUMENT RECORDED MARCH 13,1985, IN BOOK 385, PAGE 961, OF OFFICIAL RECORDS AS DOCUMENT NO. 114670. THE ABOVE DESCRIBED EXCLUSIVE AND NON-EXCLUSIVE RIGHTS MAY BE APPLIED TO ANY AVAILABLE UNIT IN THE PROJECT DURING SAID "USE WEEK" IN SAID ABOVE MENTIONED USE SEASON.

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