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Prepared by: Record and Return to:

Timeshare Transfer, Inc. (Without examination of title) 1850 43rd Avenue, Suite C-2 Vero Beach, FL 32960 1-877-414-9083

139-30-644-01/ APN: A portion of 42-282-02

Consideration: \$3,900.00

REQUESTED BY

TimesLare Transfer

IN OFFICIAL RECORDS OF

DOUBLAS CO. NEVADA

2004 FEB | | AM | |: 37

WERNER CHRISTEN RECORDER

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R.P.T.T. \$ 15

WARRANTY DEED

RENE SAUCEDA, a single adult, and LYNDIA G. SAUCEDA, a single adult,

of 12802 Lady Jane Court, Houston, Texas 77044, hereinafter called the Grantor, to

MICHAEL R. MCWILLIAMS and LINDA L. MCWILLIAMS, Husband and Wife, as Joint Tenants with Full Rights of Survivorship,

of 7 Lake Helix Drive, La Mesa, California 91941, hereinafter called the Grantee.

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations.)

WITNESSETH, That the Grantor, for and in consideration of the sum of Three Thousand Nine Hundred and 00/100 (\$3,900.00) Dollars, and other valuable considerations, receipt whereof is hereby acknowledged, does by these presents, grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee, its heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference:

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

THIS is not homestead property.

Intending to describe and convey the same property conveyed to Grantor herein from Harich Tahoe Developments, a Nevada general partnership, by deed dated December 31, 1988 and recorded January 11, 1989, in Book 189, Page 1324, Official Records of Douglas County, Nevada.

0604307 BK0204PG04153 TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall equally include the neuter.

IN WITNESS WHEREOF, the said Grantors have signed and sealed these presents the day and year first above written.

RENE SAUCEDA, Grantor 12802 Lady Jane Court Houston, TX 77044

MY COMMISSION EXPIRES
AUG. 3, 2004

LYNDIA G. SAUCEDA, Grantor
12802 Lady Jane Court
Houston, TX 77044

COUNTY OF Havis
COUNTY OF Havis
I hereby certify that on this day, before me, an officer duly authorized in the State aforesaid and
the County aforesaid, to take acknowledgments, personally appeared LYNDIA G. SAUCEDA, to n
known to be the person described in and who executed the foregoing instrument and she acknowledge
before me that she executed the same. Identification: TXDL - OG 4 77 27 6
Witness my hand and official seal in the County and State last aforesaid this 4 day
Jana Ling
Notary Signature Ausa Cing
Notary Printed) My Commission expires:

LAURA LING
NOTARY PUBLIC, STATE OF TEXAS
MY COMMISSION EXPIRES
AUG 3, 2004

EXHIBIT "A" (37)

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map, recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
 - (B) Unit No. <u>048</u> as shown and defined on said Condominium Plan.

PARCEL TWO

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE

A non-exclusive easement for ingress and egress and recreational purpose and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1996 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restate Declaration of Covenants, Conditions, and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR

(A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East,

-and-

(B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restate Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984. as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the PRIME SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A PORTION OF APN 42-282-02