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When Recorded, Mail to:  
and Mail Tax Statements to:

✓ William Jac Shaw, Esq.  
Brooke & Shaw, LLP  
1590 Fourth Street  
Minden, Nevada 89423

APN Nos. 1319-33-002-014, 1319-33-002-015, 1319-33-002-016,  
1319-00-002-022, 1319-00-002-023, 1319-00-002-024,  
1219-00-001-007, 1219-00-001-008, 1219-04-001-014,  
1320-32-702-009, 1319-00-002-021  
1319-00-002-025, 12-04-001-015

REQUESTED BY  
Brooke Shaw Zumpf  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 FEB 11 PM 2:59

WERNER CHRISTEN  
RECORDER

\$ 17<sup>50</sup> PAID KZ DEPUTY

R.P.T.T. \$ 3139<sup>50</sup> GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That for \$10.00 and other valuable consideration, receipt of which is hereby acknowledged and pursuant to Internal Revenue Code Section 351, JESUS REY and MARY J. REY, his wife, as their interests may appear (Grantors) do hereby grant, bargain, sell, and convey to LAGUNAK, INC., of 1029 Riverview Drive, Gardnerville, Nevada 89460 (Grantee) all that real property in the County of Douglas, State of Nevada, more specifically described in Exhibit A.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 19 day of December, 2003.

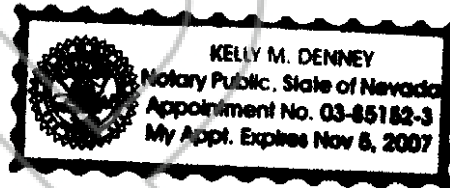
BY: Jesus Rey  
JESUS REY

BY: Mary J. Rey  
MARY J. REY

STATE OF NEVADA            )  
                                          ) ss.  
COUNTY OF DOUGLAS        )

On this 19 day of December, 2003, before me, a notary public, personally appeared JESUS REY, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

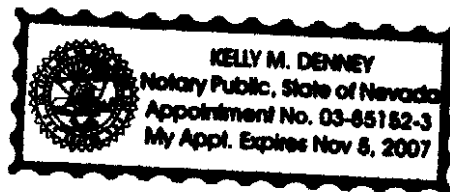
  
Notary Public



STATE OF NEVADA            )  
                                          ) ss.  
COUNTY OF DOUGLAS        )

On this 19 day of December, 2003, before me, a notary public, personally appeared MARY J. REY, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the instrument.

  
Notary Public



**EXHIBIT A - LEGAL DESCRIPTION**

**Assessor's Parcel No. 19-020-11**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

**Township 12 North, Range 19 East, M.D.B. & M.**

**PARCEL 1:**

Section 4: The North 1/2 of the Northwest 1/4

Section 5: The North 1/2 of the Northeast 1/4

**Township 13 North, Range 19 East, M.D. B. & M.**

Section 32: The Southeast 1/4  
The North 1/2 of the Southwest 1/4  
The East 1/2 of the East 1/2 of the Southeast  
1/4 of the Southwest 1/4

Section 33: The South 1/2 of the Southwest 1/4  
The Southwest 1/4 of the Southeast 1/4;  
excepting therefrom all that portion thereof  
lying within the boundaries of state highway  
No. 207, (Kingsbury Grade).

**PARCEL 2:**

That certain non-exclusive ingress, egress and public utilities easement as described in document executed by the Helen M. Clark Trust, recorded December 12, 1991, in Book 1291 of Official Records at Page 1966, Douglas County, Nevada.

**END OF EXHIBIT A - LEGAL DESCRIPTION**

0604337

BK0204PG04343

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 000100808

A Portion of the Southeast 1/4 of Section 32, Township 13 North, Range 20 East, M.D.B. & M., further described as follows:

Parcels 4-A and 4-B, as shown on Parcel Map of Cowper Hamilton Building Inc. recorded December 13, 1985, in Book 1285, Page 958, Document No. 128101, of Official Records of Douglas County, Nevada.

0604337

BK 0204 PG 04344