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1319-30-721-008

APN: 42-170-10

Recording requested by:

Sonja Merritt

and when recorded mail to:

Timeshare Closing Services, Inc.

7345 Sand Lake Road, #303

Orlando, FL 32819

REQUESTED BY
Timeshare Closing
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 FEB 11 PM 3: 24

WERNER CHRISTEN
RECORDER

\$ 17⁰⁰ PAID KJ DEPUTY

Escrow # 05230307ABVIN

R.P.T.T. \$ 9⁷⁵

Consideration: \$2065.00

Grant, Bargain, Sale Deed

V I Network Inc., a Florida Corporation, whose address is c/o 7345 Sand Lake Road, Suite 303, Orlando, FL 32819, "Grantor"

Hereby Grants To:

The Martin Raumann and Sheryl A. Rauman 1997 Trust, Martin Raumann, Trustee and Sheryl A Raumann, Trustee, whose address is 714 W Walnut Street, Lodi, CA 95240, "Grantee"

Document Date: 2/4/2004

The following described real property, situated in the City of Stateline, Douglas County, State of Nevada, known as The Ridge Tahoe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

Mail Tax Statements to: Martin Raumann and Sheryl Rauman, 714 W Walnut Street, Lodi, CA 95240

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Parcel 42-170-10

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, V I Network Inc., a Florida Corporation, whose address is c/o 7345 Sand Lake Road, Suite 303, Orlando, FL 32819, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: The Martin Raumann and Sheryl Rauman 1997 Trust, Martin Raumann, Trustee and Sheryl A. Raumann, Trustee, whose address 714 W Walnut Street, Lodi, CA 95240, Lodi, CA 95240, "Grantee"

The following real property located in the State of Nevada, County of Douglas, more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

[Signature]
Witness: Nancy Minigh

[Signature]
V I Network Inc., a Florida Corporation
by Sonja Merritt, Vice President

SEAL

[Signature]
Witness: Amy Lugo

Document Date: Feb 4, 2004

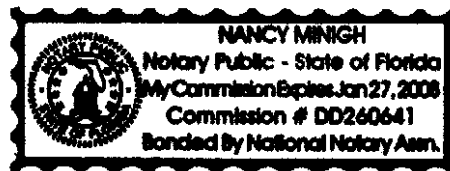
STATE OF Florida) SS

COUNTY OF Orange

On 2/4/2004 before me, the undersigned notary, personally appeared, Sonja Merritt, Vice President of V I Network Inc., a Florida Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE [Signature]



My Commission Expires: Jan. 27, 2008

Mail Tax Statements To: Martin Raumann, 714 W Walnut Street, Lodi, CA 95240

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Exhibit "A"

File number: 05230307ABVIN

EXHIBIT 'A' (31)

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium described as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3- 10th Amended Map, recorded September 21, 1990, as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981 as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document 62661, all of Official Records, Douglas County, State of Nevada.

(b) Unit No. 088 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

PARCEL TWO

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.;

(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amendment Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas, County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3 - 10th Amended Map, recorded September 21, 1990, as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Documents No. 63681 in Book 173, Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official

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Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3- 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East, M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County State of Nevada.

PARCEL FIVE

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the Swing "use season", as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of The Ridge Tahoe, recorded February 14, 1984 , as Document No. 96758 of said Official Records of Douglas County, State of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in Lots 31, 32, or 33 only during said use week within said season.

This being the same property conveyed to Grantor herein by V I NETWORK, INC., a Florida Corporation, dated May 28, 2003, and recorded June 9, 2003, in Deed Book 0603 at Pages 03727-03730 in the Official Records of Douglas County, Nevada.

Portion of APN: 42-170-10

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