

FINAL SUBDIVISION MAP
 PLANNED UNIT DEVELOPMENT
 PD 00-16 / LDA 02-008

CANYON CREEK MEADOWS

PHASE 1

LOCATED WITHIN PORTIONS OF SECTIONS 26 AND 35,
 TOWNSHIP 14 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN
 DOUGLAS COUNTY, NEVADA

OWNER'S CERTIFICATE

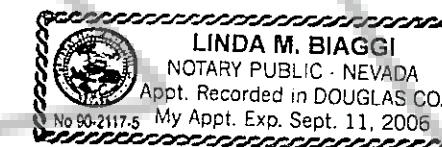
KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED LITTLE MONDEAUX LIMOUSIN CORPORATION, A NEVADA CORPORATION, RONALD L. SIMEK, PRESIDENT, OWNER OF RECORD TITLE INTEREST, HEREBY CONSENTS TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278, AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE CHAPTER 20, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND RIGHTS-OF-WAY AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS OF WAY AND EASEMENTS SHOWN FOR PRIVATE ACCESS, PRIVATE STORM DRAINAGE, PUBLIC UTILITIES, MAILBOX, NATURAL GAS, WATER, SEWER, FOR POLES, ANCHORS, GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL, CABLE T.V. AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS, AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN THEREON.

Ronald L. Simek PRES.
 RONALD L. SIMEK, PRESIDENT
 LITTLE MONDEAUX LIMOUSIN CORPORATION, A Nevada Corporation

COUNTY OF _____
 STATE OF _____ SS.

ON THIS 22nd DAY OF January, IN THE YEAR 2004, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED RONALD L. SIMEK, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

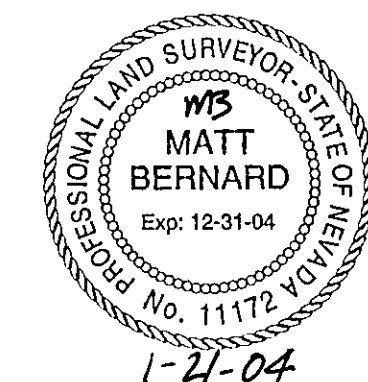
WITNESS MY HAND AND OFFICIAL SEAL
 NOTARY'S SIGNATURE Linda M. Biaggi
 MY COMMISSION EXPIRES: 09-11-06



SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF RONALD L. SIMEK.
- THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTIONS 26 AND 35, T.14N., R.19E., M.D.M. AND THE SURVEY WAS COMPLETED ON 1-21-04.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 1-21-04 AND AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.



Matt Bernard
 MATT BERNARD, P.L.S. 11172 1-21-04

BUREAU OF HEALTH PROTECTION SERVICES

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A COMMUNITY WATER SUPPLY AND A COMMUNITY SEWAGE DISPOSAL SYSTEM.

HEALTH DIVISION
 SIGNATURE: Richard P. Drew DATE 2/6/04
 PRINTED NAME: RICHARD P. DREW

DIVISION OF WATER RESOURCES CERTIFICATE

THE FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

DIVISION OF WATER RESOURCES
 SIGNATURE: Jason King DATE 1-14-04
 PRINTED NAME: Jason King

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 (A.P.N. 1419-26-002-006)

Barbara J. Reed
 BARBARA J. REED
 DOUGLAS COUNTY CLERK-TREASURER
 By: Jenny Anderson
Chief Deputy Treasurer DATE 2/11/04

COUNTY ENGINEER'S CERTIFICATE

I, CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP CONSISTING OF THREE (3) SHEETS, ENTITLED 'CANYON CREEK MEADOWS, PHASE 1'; AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE TO THIS MAP ~~ARE COMPLETED~~, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT AND APPROPRIATE FINANCIAL SECURITY FOR THE IMPROVEMENTS AND SETTING OF THE SURVEY MONUMENTS HAS BEEN POSTED WITH DOUGLAS COUNTY.

Carl Ruschmeyer
 CARL RUSCHMEYER, P.E.
 DOUGLAS COUNTY ENGINEER DATE 2/10/04

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY
 SIGNATURE: Michael Price DATE: 1-14-04
 PRINTED NAME: MICHAEL PRICE

VERIZON NEVADA
 SIGNATURE: Linden Crossman DATE: 01-30-04
 PRINTED NAME: LINDEN CROSSMAN

SOUTHWEST GAS COMPANY
 SIGNATURE: Larry Gieson DATE: 1/16/04
 PRINTED NAME: LARRY GIESON

FIRE DEPARTMENT'S CERTIFICATE

THE FIREFIGHTING FACILITIES AND ACCESS SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE NEVADA DIVISION OF FOREST & EAST FORK FIRE PROTECTION SERVICE.

Steve Eisele
 STEVE EISELE
 EAST FORK FIRE PROTECTION SERVICE

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 10th DAY OF February, 2004, AND WAS DULY APPROVED. IN ADDITION ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Barbara J. Reed
 BARBARA REED
 COUNTY CLERK *Jenny Anderson*
 DEPUTY CLERK

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 10th DAY OF February, 2004. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Mimi B. Moss
 MIMI B. MOSS
 PLANNING/ECONOMIC DEVELOPMENT MANAGER DATE 2-10-04

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD:

DEED of TRUST RECORDED 4.3.03 0403/1682 #572380
010702492
Javice K. Condon 12-26-03
 JAVICE K. CONDON
 STEWART TITLE OF DOUGLAS COUNTY

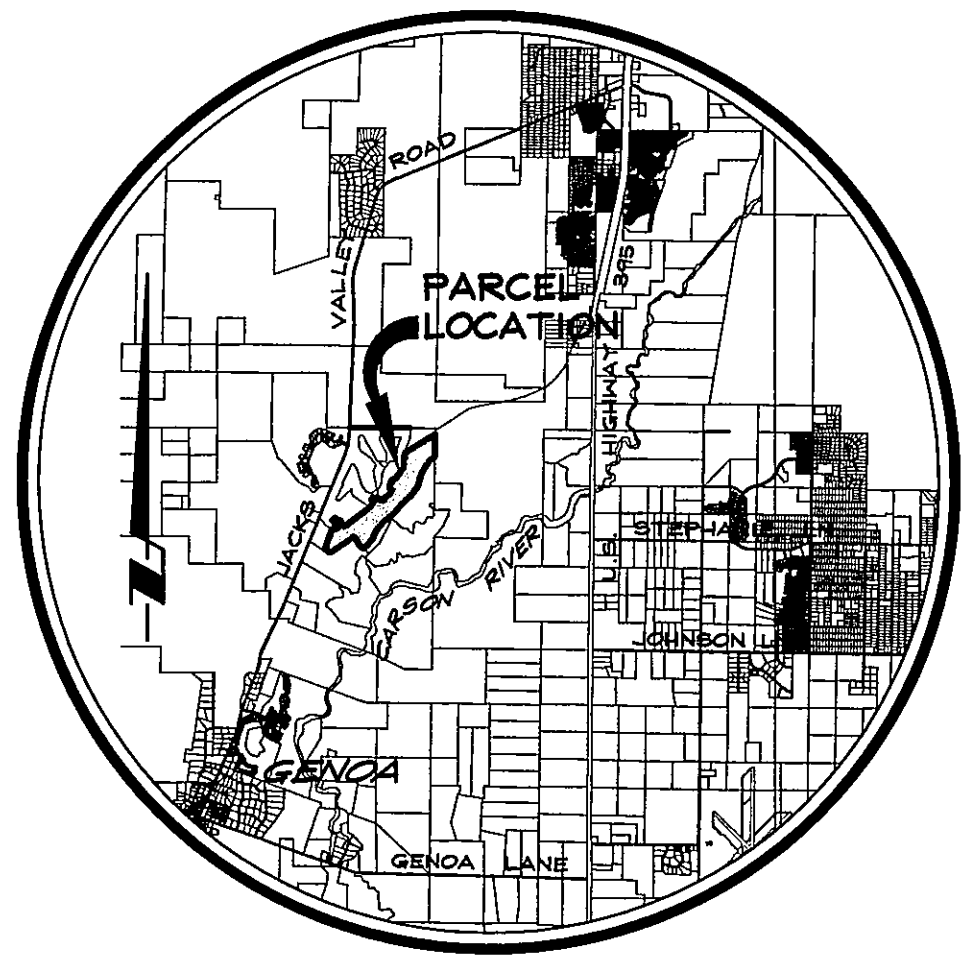
RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 11 DAY OF FEB, 2004 AT 43 MINUTES PAST 3 O'CLOCK P.M., IN BOOK 0204 OF OFFICIAL RECORDS, AT PAGE 4479 DOCUMENT NO. 604356 RECORDED AT THE REQUEST OF RONALD L. SIMEK.

Collen Fehel
 DOUGLAS COUNTY RECORDER
 Deputy



1603 ESMERALDA AVENUE / POST OFFICE BOX 2229
 PRINDEN, NEVADA 89429
 PHONE: (775) 782-2322 / FAX: (775) 782-7084
 WEB SITE: WWW.ROANDERSON.COM



VICINITY MAP
NO SCALE

SCALE: 1" = 300'

NOTES

AREA: 169.33 TOTAL ACRES (44 LOTS: 15.18 ACRES)
(ROADWAYS: 5.64 ACRES) (COMMON AREAS: 1.33 ACRES)
(OPEN SPACE: 4.87 ACRES) (REMAINDERS: 142.26 ACRES)

THIS MAP REFERENCES:
RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR RONALD L. SIMEK, ETAL RECORDED DECEMBER 31, 1996 AS DOCUMENT NO. 403985
RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR LITTLE MONDEAUX LIMOUSIN CORPORATION RECORDED FEBRUARY 25, 1998 AS DOCUMENT NO. 433365
RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR LITTLE MONDEAUX LIMOUSIN CORPORATION RECORDED NOVEMBER 19, 2001 AS DOCUMENT NO. 528042
RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR LITTLE MONDEAUX LIMOUSIN CORPORATION RECORDED JUNE 30, 2003 AS DOCUMENT NO. 581895

PORTIONS OF THESE PARCELS LIE WITHIN THE 'A' AND UNSHADED 'X' FLOOD ZONES AS SAID PARCELS PLOT BY SCALE ON THE FLOOD INSURANCE RATE MAP FOR DOUGLAS COUNTY, NEVADA, MAP NUMBER 32005C069F AND 32005C070F DATED NOVEMBER 6, 1999.

A 7.5' PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES, EXCEPT WHERE SHOWN AS 10', AND A 5' PUBLIC UTILITY EASEMENT ALONG ALL SIDE AND REAR LOT LINES SHALL BE GRANTED.

ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).

MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF ROADS, DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.

OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED.

ALL DEVELOPMENT, INCLUDING BUILDING, SOLID FENCES AND GRADING, SHALL BE PROHIBITED WITHIN THE FLOODPLAIN AREA IDENTIFIED ON THIS MAP.

ALL DEVELOPMENT, INCLUDING BUILDING, SOLID FENCES AND GRADING, SHALL BE PROHIBITED WITHIN THE "RESTRICTED USE AREAS" IDENTIFIED ON THIS MAP.

ALL CONSTRUCTION AND DEVELOPMENT WITHIN THE "HILLSIDE" AREAS IDENTIFIED ON THIS MAP SHALL COMPLY WITH THE HILLSIDE GRADING STANDARDS OF DOUGLAS COUNTY CODE.

WETLAND AREAS AS SHOWN ARE BASED UPON THE WETLAND DELINEATION PERFORMED BY JBR ENVIRONMENTAL CONSULTANTS, INC. AND VERIFIED BY THE U.S. ARMY CORPS OF ENGINEERS ON FEBRUARY 4, 2003.

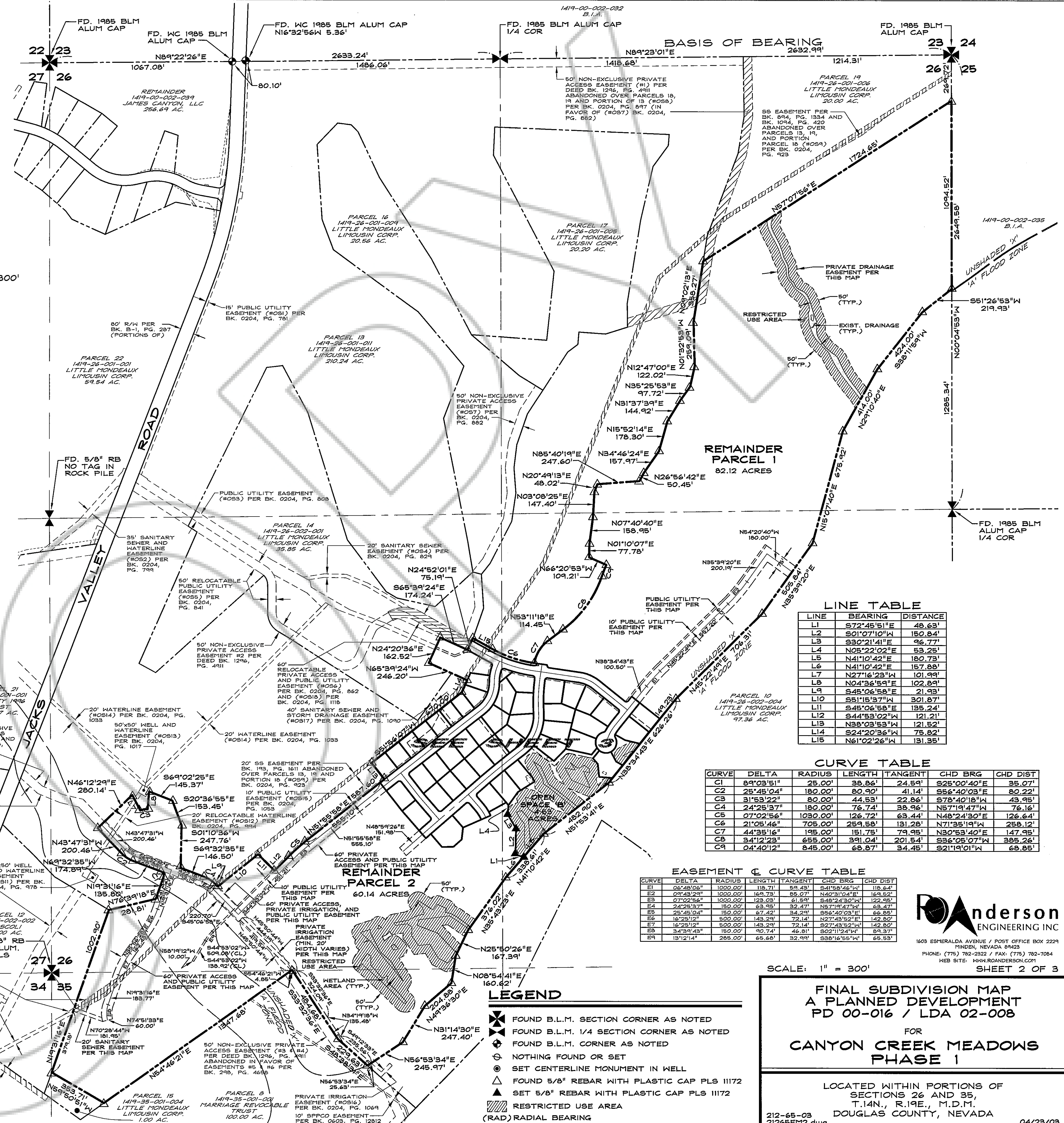
AN EASEMENT FOR PRIVATE DRAINAGE SHALL BE ALLOWED ACROSS ALL OPEN SPACE AREAS. EXISTING DRAINAGE SHALL BE ALLOWED TO CONTINUE ACROSS COMMON AREAS.

AREAS IDENTIFIED AS "ROCK-FILLED DRAINS" OVER LOTS 32, 33, AND 42 MAY REQUIRE SPECIAL BUILDING CONSIDERATIONS.

THERE ARE NO DEVELOPMENT RIGHTS ASSOCIATED WITH THE OPEN SPACE PARCELS IDENTIFIED ON THIS MAP.

BASIS OF BEARING

N 89°23'01" E -- THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 26, T.14N., R.19E., M.D.M. PER MAP OF DIVISION INTO LARGE PARCELS FOR LITTLE MONDEAUX LIMOUSIN CORPORATION RECORDED JULY 31, 1992 AS DOCUMENT NO. 284936.



LINE TABLE

LINE	BEARING	DISTANCE
L1	S72°45'51"E	48.63'
L2	S01°07'10"W	150.84'
L3	S30°21'41"E	96.77'
L4	N05°22'02"E	53.25'
L5	N41°10'42"E	180.73'
L6	N41°10'42"E	157.38'
L7	N27°16'23"W	101.99'
L8	N04°36'59"E	102.89'
L9	S45°06'58"E	21.93'
L10	S51°15'37"W	301.87'
L11	S45°06'58"E	195.24'
L12	S44°53'02"W	121.21'
L13	N38°03'53"W	121.52'
L14	S24°20'36"W	78.82'
L15	N61°02'26"W	131.35'

CURVE TABLE

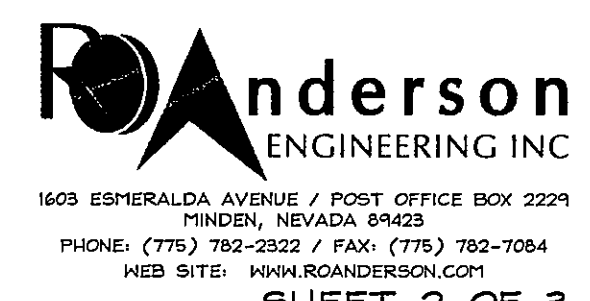
CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHD BRG	CHD DIST
C1	89°03'15"	25.00'	38.86'	24.59'	S25°00'40"E	35.07'
C2	25°45'04"	180.00'	80.90'	41.14'	S55°40'03"E	80.22'
C3	31°53'22"	80.00'	44.53'	22.86'	S78°40'18"W	43.95'
C4	24°25'37"	180.00'	76.74'	38.96'	N57°19'47"W	76.16'
C5	07°02'56"	1030.00'	126.72'	63.44'	N48°24'30"E	126.64'
C6	21°05'46"	705.00'	289.58'	131.28'	N71°35'19"W	258.12'
C7	44°35'16"	195.00'	151.75'	74.95'	N30°53'40"E	147.95'
C8	34°12'28"	65.00'	331.04'	201.54'	S36°05'07"W	385.26'
C9	04°40'12"	845.00'	68.87'	34.45'	S21°19'01"W	68.85'

EASEMENT & CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHD BRG	CHD DIST
E1	06°48'06"	1000.00'	118.71'	53.43'	S41°56'11"E	118.64'
E2	09°48'29"	1000.00'	169.73'	85.07'	N40°31'04"E	169.62'
E3	07°02'56"	1000.00'	128.09'	61.89'	S49°24'30"W	122.98'
E4	24°25'37"	180.00'	76.74'	38.96'	N57°19'47"W	76.16'
E5	25°45'04"	180.00'	80.90'	41.14'	S55°40'03"E	80.22'
E6	18°23'12"	500.00'	143.23'	72.14'	N27°43'52"W	142.80'
E7	15°23'12"	500.00'	143.23'	72.14'	S27°43'52"W	142.80'
E8	34°39'43"	180.00'	90.74'	46.51'	S02°11'24"W	89.37'
E9	13°12'14"	285.00'	65.68'	32.99'	S38°16'55"W	65.53'

LEGEND

- ✖ FOUND B.L.M. SECTION CORNER AS NOTED
- ✖ FOUND B.L.M. 1/4 SECTION CORNER AS NOTED
- ✖ FOUND B.L.M. CORNER AS NOTED
- NOTHING FOUND OR SET
- ⊙ SET CENTERLINE MONUMENT IN WELL
- ▲ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
- ▨ RESTRICTED USE AREA
- (RAD) RADIAL BEARING



SCALE: 1" = 300'

SHEET 2 OF 3

**FINAL SUBDIVISION MAP
A PLANNED DEVELOPMENT
PD 00-016 / LDA 02-008**

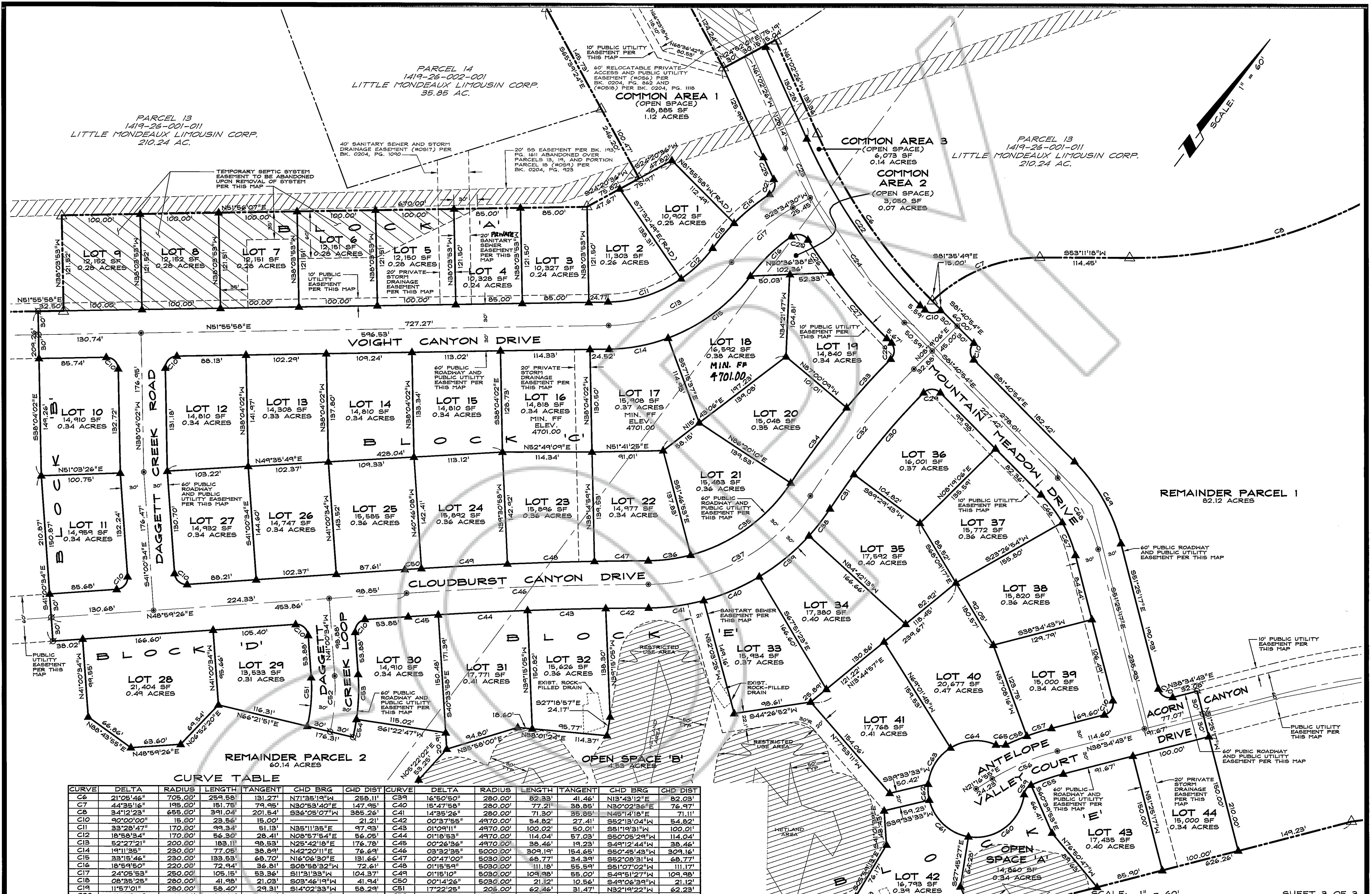
FOR
**CANYON CREEK MEADOWS
PHASE 1**

LOCATED WITHIN PORTIONS OF
SECTIONS 26 AND 35,
T.14N., R.19E., M.D.M.
DOUGLAS COUNTY, NEVADA

212-65-03
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04/23/03

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CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHD BRG	CHD DIST	CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHD BRG	CHD DIST
C6	21°05'46"	705.00'	259.55'	131.27'	N71°35'14"W	255.11'	C39	16°50'50"	280.00'	82.33'	41.46'	N13°43'12"E	82.03'
C7	44°35'16"	198.00'	151.75'	79.95'	N30°53'40"E	147.95'	C40	15°47'58"	280.00'	77.21'	38.85'	N30°02'36"E	76.97'
C8	34°13'04"	655.00'	37.04'	23.51'	S69°09'07"W	385.26'	C41	14°55'26"	280.00'	71.80'	35.85'	N48°14'18"E	71.11'
C9	90°00'00"	15.00'	23.56'	15.00'	S00°00'00"W	21.21'	C42	00°37'55"	437.00'	54.82'	27.41'	S52°13'04"W	54.82'
C10	33°28'47"	170.00'	99.34'	51.13'	N55°11'35"E	97.93'	C43	01°04'11"	4970.00'	100.02'	50.01'	S51°19'31"W	100.01'
C11	18°58'34"	170.00'	56.30'	28.41'	N08°57'54"E	56.05'	C44	01°18'53"	4970.00'	114.04'	57.03'	S50°05'29"W	114.04'
C12	52°27'21"	200.00'	183.11'	98.53'	N25°42'18"E	176.78'	C45	00°26'36"	4970.00'	38.46'	19.23'	S49°12'44"W	38.46'
C13	19°11'35"	230.00'	77.05'	38.89'	N42°20'11"E	76.69'	C46	03°32'35"	5000.00'	309.19'	154.65'	S50°45'43"W	309.16'
C14	35°15'46"	230.00'	153.53'	68.70'	N16°06'30"E	131.66'	C47	00°47'00"	5030.00'	68.77'	34.39'	S52°08'31"W	68.77'
C15	19°15'01"	220.00'	72.42'	36.81'	S69°43'58"E	70.46'	C48	01°15'59"	5030.00'	20.37'	10.28'	S33°57'25"W	111.17'
C16	24°05'53"	250.00'	105.15'	53.91'	S11°31'33"W	102.37'	C49	01°15'10"	5030.00'	109.89'	55.00'	S45°15'49"W	109.92'
C17	08°35'25"	280.00'	41.98'	21.03'	S03°46'19"W	41.44'	C50	00°14'26"	5030.00'	21.12'	10.56'	S49°06'39"W	21.12'
C18	11°57'01"	280.00'	58.40'	29.31'	S14°02'33"W	58.29'	C51	17°22'25"	206.00'	62.46'	31.47'	N32°19'22"W	62.23'
C19	91°47'50"	15.00'	24.03'	15.49'	S64°22'22"W	21.54'	C52	17°22'25"	236.00'	71.56'	36.06'	N32°19'22"W	71.29'
C20	83°14'19"	15.00'	21.74'	13.33'	N21°36'06"W	19.93'	C53	12°23'21"	266.00'	57.52'	28.87'	N34°48'54"W	57.41'
C21	20°35'28"	720.00'	253.35'	131.11'	S71°21'40"E	257.98'	C54	04°59'04"	266.00'	23.14'	11.58'	N26°07'41"W	23.13'
C22	05°23'04"	750.00'	37.04'	23.51'	S69°43'58"E	70.46'	C55	01°14'36"	270.00'	43.56'	21.83'	S33°57'25"W	43.51'
C23	15°15'24"	780.00'	119.71'	100.45'	S74°03'12"E	119.12'	C56	17°17'10"	300.00'	99.12'	45.63'	S21°15'49"W	99.22'
C24	02°10'50"	780.00'	29.64'	14.84'	S62°07'51"E	29.64'	C57	05°42'59"	330.00'	32.92'	16.48'	S35°43'14"W	32.91'
C25	03°44'38"	780.00'	50.97'	25.49'	S71°36'02"E	50.96'	C58	05°03'23"	330.00'	29.12'	14.57'	S30°20'03"W	29.11'
C26	08°12'33"	780.00'	111.76'	55.97'	S77°34'37"E	111.66'	C59	59°34'23"	15.00'	15.62'	8.60'	S00°29'35"E	14.92'
C27	89°20'08"	15.00'	23.39'	14.83'	N37°00'50"W	21.09'	C60	42°33'49"	61.60'	49.36'	64.32'	N15°57'39"E	88.90'
C28	90°43'37"	15.00'	23.75'	15.19'	S62°57'17"W	21.35'	C61	67°19'00"	61.60'	72.26'	40.95'	S94°05'57"E	68.17'
C29	05°05'46"	270.00'	37.04'	23.51'	S69°43'58"E	70.46'	C62	18°58'41"	270.00'	20.37'	10.28'	S40°57'07"E	20.28'
C30	03°09'33"	970.00'	53.48'	26.75'	S02°05'03"E	53.47'	C63	02°25'59"	300.00'	30.67'	15.34'	S45°15'49"W	30.67'
C31	11°58'56"	1000.00'	209.13'	104.95'	S02°19'38"W	208.75'	C64	56°19'23"	61.60'	60.46'	32.92'	S49°07'54"W	58.05'
C32	04°39'23"	1030.00'	83.71'	41.85'	S04°19'32"W	83.69'	C65	49°29'14"	15.00'	12.96'	6.91'	N52°32'58"E	12.56'
C33	06°39'41"	1030.00'	119.75'	59.94'	S00°19'59"E	119.68'	C66	15°07'48"	170.00'	44.89'	22.55'	N74°07'00"W	44.76'
C34	41°52'57"	220.00'	160.82'	84.19'	N17°16'34"E	157.26'	C67	15°07'48"	170.00'	44.89'	22.55'	N58°59'11"W	44.76'
C35	14°15'54"	220.00'	54.97'	27.63'	N45°22'34"E	54.82'	C68	30°15'37"	200.00'	105.63'	54.08'	S66°33'06"E	104.40'
C36	56°11'51"	250.00'	245.21'	139.48'	N24°22'06"E	235.50'	C69	30°15'37"	230.00'	121.47'	62.19'	N66°33'06"E	120.07'
C37	08°57'13"	280.00'	43.79'	21.94'	N00°48'59"E	43.74'							

SCALE: 1" = 60'

SHEET 3 OF 3

**FINAL SUBDIVISION MAP
A PLANNED DEVELOPMENT
PD 00-016 / LDA 02-008**

FOR
**CANYON CREEK MEADOWS
PHASE 1**

LOCATED WITHIN PORTIONS OF
SECTIONS 26 AND 35,
T.14N., R.19E., M.D.M.
DOUGLAS COUNTY, NEVADA

**Anderson
ENGINEERING INC.**
1608 EMBARRAS AVENUE / POST OFFICE BOX 2229
HENDEN, NEVADA 89423
PHONE: (775) 782-2522 / FAX: (775) 782-7084
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