A.P.N. # 1320-30-211-036

R.P.T.T. \$ 0.00 # 8

ESCROW NO. 040700272

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

GRANTEE

P. O. BOX 2410

MINDEN, NV 89423

REQUESTED BY

Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., MEYADA

2004 FEB 11 PM 3: 53

WERNER CHRISTEN RECORDER

s 15 FAID K) DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That COLE S. SMITH, AN UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SMITH & SMITH, LLC, A NEVADA LIMITED LIABILITY COMPANY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 02, 2004

COLE S. SMITH

BY:

This instrument was acknowledged before me on 2-3-04 by, COLE S. SMITH

Signature Laure S. Ballon

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 040700272

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 3, Block E, as shown on the Official Map of WESTWOOD VILLAGE UNIT NO. 1, filed for record in the Office of the County Recorder on October 5, 1979, in Book 1079, Page 440, Document No. 37417, and A Certificate of Amendment recorded July 14, 1980, in Book 780, Page 783 and further A Certificate of Amendment recorded January 31, 1991, in Book 191, Page 3820, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1320-30-211-036

