

A.P.N. # 1220-03-210-043

R.P.T.T. \$ 937.95  
ESCROW NO. 030304294

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**MR. & MRS. WILSON**  
**P.O. BOX 309**  
**MINDEN, NV 89423**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
2004 FEB 11 PM 4:00  
WERNER CHRISTEN  
RECORDER  
*s/* 15.00 PAID KJ DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

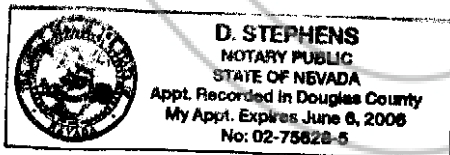
THIS INDENTURE WITNESSETH: That  
**SYNCON HOMES, a Nevada Corporation, who acquired title as**  
**SYNCON HOMES, INC.**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to  
**RAYMOND G. WILSON and JULI A. WILSON, husband and wife as**  
**joint tenants**  
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada,  
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 04, 2004** **SYNCON HOMES**  
**A NEVADA CORPORATION**



BY: *Andrew W. Mitchell Pres*  
**ANDREW W. MITCHELL**  
**PRESIDENT**

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 2-4-04  
by, **ANDREW W. MITCHELL**

Signature *D. Stephens*  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030304294

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 23, Block E, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590.

ASSESSOR'S PARCEL NO. 1220-03-210-043

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