

A.P.N. # 1420-06-310-009

R.P.T.T. \$ 975.00
ESCROW NO. 03023013 030504218
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
LAURA LINEHAN-BRUNEL
P.O. BOX 6754
INCLINE VILLAGE, NV 89450

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 FEB 13 AM 10: 35

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID BC DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CHARLES S. FISHER** , SOLE TRUSTEE
OF **THE CHARLES S. FISHER AND RHODA H.**
FISHER REVOCABLE LIVING TRUST DATED **THE 29TH DAY OF MAY,**
1997

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LAURA LINEHAN-BRUNEL, an unmarried woman**

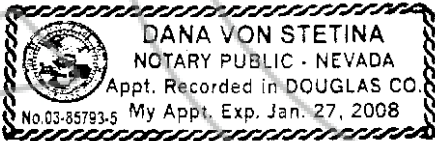
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 04, 2004**

Charles S. Fisher
CHARLES S. FISHER, TRUSTEE



STATE OF NEVADA }
 } ss.
COUNTY OF CARSON CITY }

This instrument was acknowledged before me on 2/4/04
by CHARLES S FISHER, TRUSTEE

Signature *Dana Von Stetina*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0604560
BK 0204PG5379

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 030504218

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 23, as shown on the official map of SIERRA ESTATES,
recorded in the office of the County Recorder of Douglas
County, Nevada, on September 27, 1960, in Book 1 of Maps,
as Documents No. 16665.

ASSESSOR'S PARCEL NO. 1420-06-310-009

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BK0204PG5380