

A.P.N. # 1219-15-002-058

R.P.T.T. \$ 3018.60

ESCROW NO. 030104353

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 FEB 13 AM 10:42

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID BC DEPUTY

WHEN RECORDED MAIL TO:  
**GRANTEE**  
895 WHISPERING PINE CT.  
GARDNERVILLE, NV 89410

(Space above for Recorder's Use Only)

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**MIKE HICKEY CONSTRUCTION, INC.,** a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**GERALD G. SCHAFF and LINDA B. SCHAFF, husband and wife**  
as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada,  
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 15, 2004**

**MIKE HICKEY CONSTRUCTION, INC.,**  
a Nevada Corporation



**SUZANNE CHEECHOV**  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Appt. Expires June 25, 2007  
No: 00-00258-5

BY: [Signature]  
**JAMES MICHAEL HICKEY**  
PRESIDENT

BY: \_\_\_\_\_

STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 2/12/04  
by JAMES MICHAEL HICKEY

Signature [Signature]

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0604564  
BK0204PG5410

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030104353

Parcel 4E as set forth on Parcel Map #2 LDA 01-014 for MIKIM DEVELOPMENT, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 13, 2002 in Book 0802, at Page 3355, as Document No. 549322.

ASSESSOR'S PARCEL NO. 1219-15-002-058



0604564

BK0204PG5411