

A.P.N. # 1219-15-002-054

R.P.T.T. \$ 331.50
ESCROW NO. 040100384

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
401 MOTTSVILLE LANE
GARDNERVILLE, NV 89460

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 FEB 13 AM 10:44

WERNER CHRISTEN
RECORDER

\$ 150 PAID W DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MIKIM DEVELOPMENT COMPANY, LLC.**

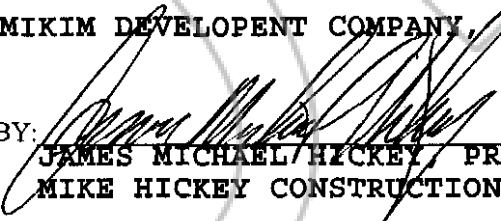
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MIKE HICKEY CONSTRUCTION, INC., a Nevada Corporation**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 12, 2004** **MIKIM DEVELOPMENT COMPANY, LLC.**

BY: 
JAMES MICHAEL HICKEY, PRESIDENT
MIKE HICKEY CONSTRUCTION, INC., MEMBER

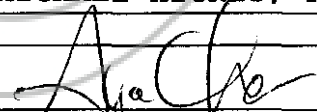
BY: _____



SUZANNE CHEECHOV
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 25, 2007
No: 09-36456-5

STATE OF W }
COUNTY OF Douglas } SS.

This instrument was acknowledged before me on 2/12/04
by, **JAMES MICHAEL HICKEY, PRESIDENT**

Signature 

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0604566
BK0204PG5413

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040100384

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Parcel 4A as set forth on Parcel Map #1 LDA 01-013 for MIKIM
DEVELOPMENT, filed in the office of the County Recorder of
Douglas County, State of Nevada, on August 13, 2002 in Book
0802, at Page 3354, as Document No. 549321.

Assessors Parcel No. 1219-15-002-054

0604566

BK0204PG5414