

RECORDING REQUESTED BY:
Western Title Company

AND WHEN RECORDED MAIL TO:
Alan L. Robinson
2785 Fuller Avenue
Minden, NV 89423

Title Order No. 00089428-99
Escrow No. 34003572-SA

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 FEB 13 PM 3:17

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID RB DEPUTY

Space above this line for Recorder's use

A.P.N. 1420-34-501-001

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

City Transfer Tax is \$.00 #15
County Transfer Tax is \$.00

- Computed on the full consideration or value of property conveyed
OR
- Computed on the full consideration or value less liens or encumbrances remaining at time of sale
- City of Minden, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Cathy M. Robinson hereby **GRANT(S)** to Alan L. Robinson, A Married Man as his sole and separate property the real property in the City of Minden, County of Douglas, State of Nevada, described as:

SEE EXHIBIT "A" ATTACHED FOR EXACT LEGAL DESCRIPTION.

Dated: February 4, 2004

STATE OF Nevada)
COUNTY OF Douglas) ss

Cathy M. Robinson
Cathy M. Robinson

On February 9, 2004 before me

Teresa J. Rose

Personally appeared Cathy M. Robinson

~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]

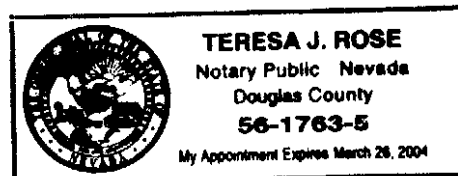


Exhibit A

All that real property situate in the County of Lyon, State of Nevada, described as follows:

All that certain lot, piece parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land located within a portion of the Northwest one-quarter of the Northeast one-quarter (NW ¼, NE ¼) of Section 34, Township 14 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Northwest corner of Parcel 1 as shown on that certain Land Division Map of Kenneth E. Branwell as recorded December 14, 1982 in Douglas County, Nevada, as Document No. 74022; thence South 00°02'00" West, 341.72 feet to the Point of Beginning; thence non-tangent to the preceding course along the arc of a curve to the right having a radius of 20.00 feet, central angle of 90°00'00" and an arc length of 31.42 feet; thence South 89°58'00" East, 150.03 feet; thence South 00°03'00" East, 271.47 feet; thence South 89°57'00" West, 170.42 feet; thence North 00°02'00" East, 251.72 feet to the Point of Beginning.

Reference is made to Record of Survey recorded October 8, 1993, in Book 1093, Page 1367, as Document No. 319720, Douglas County Records.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on April 7, 1998, in Book 0498, Page 1097, as Document No. 0436732, of Official Records.

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BK 0204 PG 5786