

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040300310

Lots 23 through 27, in Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-12 for CHICHESTER ESTATES, PHASE 12, filed in the office of the County Recorder of Douglas County, Nevada and recorded January 8, 2004 in Book 0104, Page 2012, as Document No. 601490.

A portion of APN 1320-33-812-003



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BK0204PG5846

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of EL DORADO } ss.

On JANUARY 16, 2004, before me, CORAZON J. CHUA, Notary Public,
Date Name and Title of Officer (e.g., "Janie Doe, Notary Public")
personally appeared SAMMY F. CEMO
Name(s) of Signer(s)

personally known to me
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Corazon J. Chua
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document Lots 23-27, BLK D, Chichester Est. Ph 12,
Title or Type of Document: GRANT, BARGAIN, SALE DEED

Document Date: 1/16/04 Number of Pages: 2

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: SAMMY F. CEMO
 Individual
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Attorney in Fact
 Trustee
 Guardian or Conservator
 Other: MANAGER

Signer Is Representing: CSC NEVADA LL

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

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