A.P.N. # PTN OF 1320-33-812-003

//320-33-8/7-023 Clm 02 7

R.P.T.T. \$ 1,131.00

ESCROW NO. 040300310

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO: WEST RIDGE HOMES, INC. 1528 HIGHWAY 395, STE. 215 GARDNERVILLE, NV 89410 REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 FEB 13 PM 3: 30

WERNER CHRISTEN RECORDER

S LU PAID BY DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHICHESTER ESTATES JOINT VENTURE, A NEVADA JOINT VENTURE CONSISTING OF: CSC NEVADA LIMITED LIABILITY, A NEVADA LIMITED LIABILITY COMPANY AND BOB F. SPENCE, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WEST RIDGE HOMES, INC., A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 16, 2004 CHICHESTER ESTATES, JOINT VENTURE
A NEVADA JOINT VENTURE

BY: CSC MEVADA LIMITED LIABILITY
SAMUY F CEMO, MANAGER

STATE OF Places are attached and titinate.
COUNTY OF
This instrument was acknowledged before me on, by,
Signature
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0604620 BK0204PG5845

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040300310

Lots 23 through 27, in Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-12 for CHICHESTER ESTATES, PHASE 12, filed in the office of the County Recorder of Douglas County, Nevada and recorded January 8, 2004 in Book 0104, Page 2012, as Document No. 601490.

A portion of APN 1320-33-812-003



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	1	
	ss.	\ \
County of <u>EL DORATSO</u>	J	\ \
On JANUARY 16, 2004, before me, personally appeared SAMM	Canada Chia	Marana Quan
On On UKRY 16, 2004, before me, _	Name and Title of Officer (e.g., "Ja	arie Doe, Notary Public")
personally appearedSAMM〉	F. CEMO Name(s) of Signer(s)	
	personally known to r	me
	□ proved to me on the	
	evidence	/
-		whose name(s) is/a re
CORAZON J. CHUA Commission # 1300007	subscribed to the water acknowledged to me that	
Notary Public - California B Darado County	the same in his,	/h er/the ir authorized
My Comm. Expires May 5, 2005	capacity(ies), and t	
	signature(s) on the instr the entity upon behalf	
	acted, executed the ins	
	WITNESS my hand and	l official seal
	A.	Me
Place Notary Seal Above	Signature of	Notary Public
/ /	1 1 9	. >
Though the information below is not required by	OPTIONAL -	is relying on the document
and could prevent fraudulent removal	and reattachment of this form to and	other document.
Description of Attached Document Title or Type of Document: GRANT	ots 23-27, BLKD, (hichester Est. Ph 1.
Title or Type of Document: GRANT,	BARGAIN, SAME J) EE])
Document Date://6/04	Number of P	ages: 2
Cianag(a) Other Than Mary J. Abarra		
Signer(s) Other Than Named Above:		
Capacity(ies) Claimed by Signer	CEMO	
Signer's Name:SAMMY	UE 170	RIGHT THUMBPRINT OF SIGNER
□ Corporate Officer — Title(s):		Top of thumb here
☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact		
☐ Trustee		
Guardian or Conservator		
Other: MANAGER		
Signer Is Representing: CSC NEVA	BA LL	