

APN: 1022-29-101-009  
Escrow No. 00125143 - JN  
RPTT 0.00 #3  
When Recorded Return to:

LOWELL J GOODING  
SAMMI CIMINO  
1290 Redwood Circle 2  
Gardnerville, NV 89460

Mail Tax Statements to:  
SAME AS ABOVE

REQUESTED BY  
**FIRST CENTENNIAL TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 FEB 13 PM 4:08

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID PK DEPUTY

SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

THIS INDENTURE WITNESSETH: That LOWELL J. GOODING and SAMMI J. CIMINO,  
husband and wife, as joint tenants with right of survivorship

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby  
Grant, Bargain, Sell and Convey to LOWELL J GOODING and SAMMI CIMINO, husband  
and wife, as joint tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:

**See Exhibit A attached hereto and made a part hereof.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

Witness my/our hand(s) this 12~~th~~ day of February, 2004

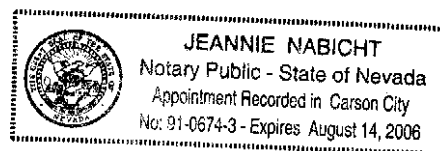
[Signature]  
LOWELL J. GOODING

[Signature]  
SAMMI J. CIMINO

STATE OF NEVADA  
COUNTY OF Carson City

This instrument was acknowledged before me on 2/12/04,  
by LOWELL J. GOODING and SAMMI J. CIMINO.

[Signature]  
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

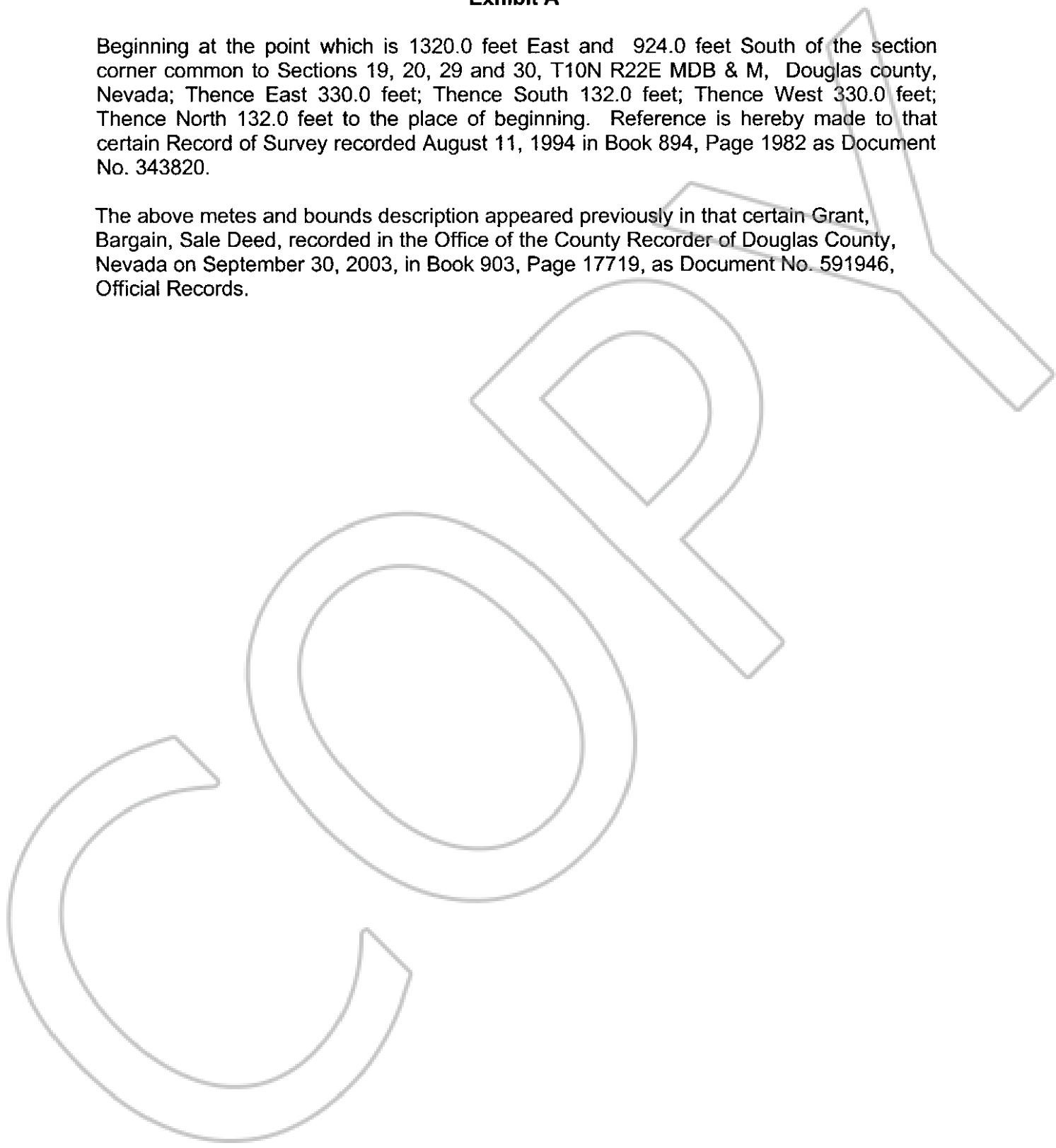
0604636

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**Exhibit A**

Beginning at the point which is 1320.0 feet East and 924.0 feet South of the section corner common to Sections 19, 20, 29 and 30, T10N R22E MDB & M, Douglas county, Nevada; Thence East 330.0 feet; Thence South 132.0 feet; Thence West 330.0 feet; Thence North 132.0 feet to the place of beginning. Reference is hereby made to that certain Record of Survey recorded August 11, 1994 in Book 894, Page 1982 as Document No. 343820.

The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed, recorded in the Office of the County Recorder of Douglas County, Nevada on September 30, 2003, in Book 903, Page 17719, as Document No. 591946, Official Records.



SPACE BELOW FOR RECORDER

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