STATE OF NEVADA COUNTY OF DOUGLAS

ptn APN: 1319-30-684-103

REQUESTED BY

Times Lave Freedom

IN OFFICIAL RECORDS OF

DOUGLAS CO., HEVADA

2004 FEB 17 AM 8: 28

WERNER CHRISTEN
RECORDER

S / 6 PAID K 2 DEPUTY

R.P.T.T. \$ 3

THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED

WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and said unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No. 96758, Liber284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same was fully set forth herein.

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TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written. Signed, sealed, and delivered in the presence of: FOR GRANTOR(S): Joseph D. Nessinger 10620 Amber Ridge Dr # 205 Las Vegas, Nevada, 89144 STATE OF NEVADA COUNTY OF CLAYK I HEREBY CERTIFY that on this day, before me, an officer duly qualified to take acknowledgments, personally appeared Joseph D. Nessinger, urviving Trustee of the Joseph D. Nessinger and Rose H. Nessinger, Family Trust, Dated 4/29/93 [Grantor(s)], to me known to be the person(s) described in and who executed the foregoing instrument and acknowledged before me that he/she/they executed the same. WITNESS my hand and official seal in the County and State last aforesaid this Notary Public Notary Public printed My commission expires: JENNIFER N. CIANCIO **NOTARY PUBLIC** STATE OF NEVADA APPT. No. 01-67087-1 MY APPT. EXPIRES NOV. 17, 2004



TIMESHARE FREEDOM, INC. (A Georgia Corporation)

PO Box 3183, Cleveland, GA 30528

Notary Stamp

EXHIBIT "A"

A TIHESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/102nd interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants- in- common, in and to Lot 37 as. shown on Tahoe Village Unit 3-10th Amended Map, Recorded September 21, 1990 Document No. 235008, Official Record of Douglas County, State of Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057. Official Records of Douglas County, State of Nevada.
- (B) Unit No, 33 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purpose as granted to Harich Tahoe developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 north, Range 13 North, Range 19 East M. D. B.& M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Hap of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M. D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January II, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (I) recorded September 28, 1973, as Document No. 69063 in Book 973 Pace 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 In Book 776 Pace 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Villages Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office. Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants. Conditions and Restrictions, recorded February 14, 1984 as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Amended Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Bidge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas, during ONE ALTERNATE use week within the ODD numbered years of the SWING SEASON, as said quoted term is defined in he Declaration of Annexation of the Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the Unit Type on Lot 37 during said use week within said "use Season".

A Portion of APN 42-288-02

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