

A.P.N. # 1320-33-716-002

R.P.T.T. \$ -0- #3

ESCROW NO. 040100221

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
**SHINDELL
1348 PETAR LANE
GARDNERVILLE, NV 89410**

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 FEB 17 AM 10:47

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID K2 DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **J.S. COLBURN SHINDELL AND DEBORAH SHINDELL, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **J.S. COLBURN SHINDELL AND DEBORAH A. SHINDELL, HUSBAND AND WIFE AS JOINT TENANTS**

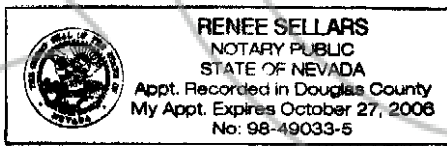
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 10, 2004**

J.S. Colburn Shindell
J.S. COLBURN SHINDELL
Deborah Shindell
DEBORAH SHINDELL



STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 2-11-04
by J.S. COLBURN SHINDELL and DEBORAH SHINDELL

Signature *[Signature]*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0604776
BK0204PG6304

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040100221

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 2, Block A, as set forth on FINAL SUBDIVISION MAP No.
1006-8 for CHICHESTER ESTATES, PHASE 8, filed in the office
of the County Recorder of Douglas County, Nevada and
recorded June 12, 2001 in Book 0601, Page 2589, as Document
No. 516199, and by Certificate of Amendment recorded
February 15, 2002, in Book 0202, at Page 5302, as Document
No. 534879.

Assessors Parcel Number 1320-33-716-002

0604776
BK0204P66305