

A.P.N. # 1420-33-211-009

R.P.T.T. \$ # 5

ESCROW NO. 040100208

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

GRANTEE

1268 HORSESHOE CIRCLE

MINDEN, NV 89423

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2004 FEB 17 AM 10:51

WERNER CHRISTEN
RECORDER

\$150 PAID Be DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MARIA VERONICA FRENKEL, SPOUSE OF THE VESTEE HEREIN**

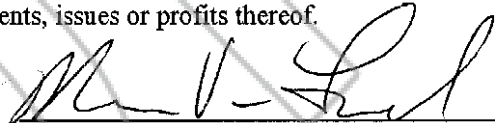
^{J.}
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MICHAEL FOUGERE, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:


SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 27, 2004**

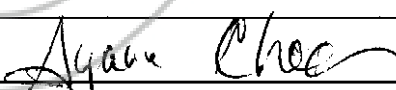


MARIA VERONICA FRENKEL

 **SUZANNE CHEECHOV**
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 25, 2007
No: 99-36456-5

STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 2/10/04
by MARIA VERONICA FRENKEL

Signature 

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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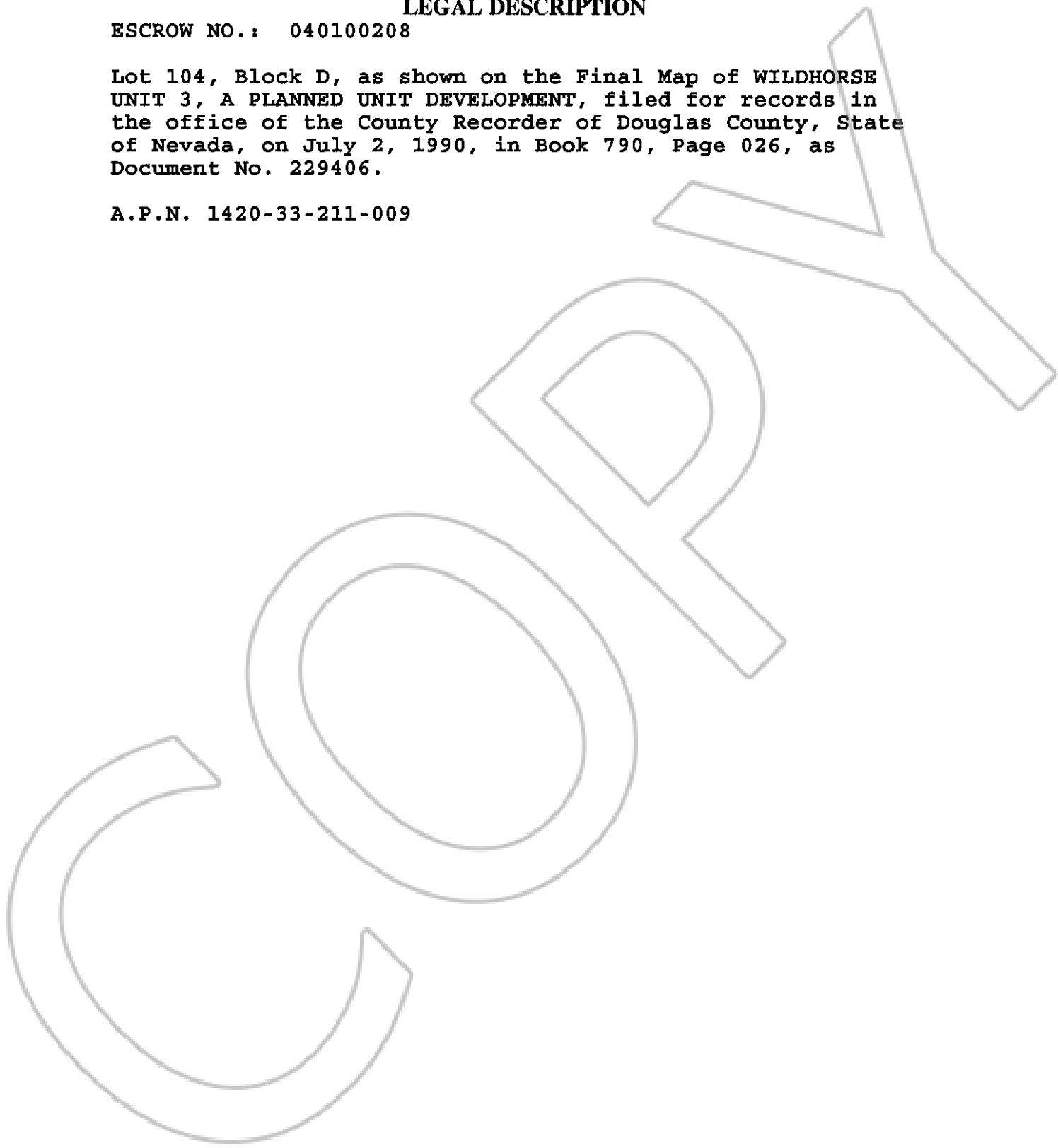
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040100208

Lot 104, Block D, as shown on the Final Map of WILDHORSE UNIT 3, A PLANNED UNIT DEVELOPMENT, filed for records in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1990, in Book 790, Page 026, as Document No. 229406.

A.P.N. 1420-33-211-009



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